

# Philippians 4:8

Authorized King James Version (KJV)

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

## Analysis

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**Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.**

Eightfold hosa ("whatever is...") list: alēthē, semna, dikaia, hagna, prosphilē, euphēma (true, honorable, just, pure, lovely, commendable). Logizesthe ("think on, reckon")—cultivate virtuous thought-life. This verse contributes to Philippians chapter 4's themes of joy, peace, contentment, and gratitude—Paul's prison epistle climax showing joy transcending circumstances through Christ's sufficiency.

## Historical Context

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Philippians chapter 4 concludes Paul's most joyful letter, written from Roman imprisonment (c. AD 60-62). The Philippian church, Paul's most faithful financial partner, sent support via Epaphroditus. Paul's gratitude, exhortations to joy and peace, and contentment teaching modeled Christ-centered living regardless of external circumstances—a powerful witness in the Roman world.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**1 John 4:8** — God is love

**Romans 2:1** — Judging others

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does this verse challenge your perspective on Virtuous thinking?
2. What specific application can you make from this teaching this week?
3. How does this verse point to Christ's sufficiency in all circumstances?

## Interlinear Text

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Τὸ	λοιπόν	ἀδελφοί	ὅσα	ἐστὶν	ἀληθῆ
G3588	<b>Finally</b>	<b>brethren</b>	<b>whatsoever things</b>	<b>are</b>	<b>true</b>
	G3063	G80	G3745	G2076	G227
ὅσα	σεμνά	ὅσα	δίκαια	ὅσα	
<b>whatsoever things</b>	<b>are honest</b>	<b>whatsoever things</b>	<b>are just</b>	<b>whatsoever things</b>	
G3745	G4586	G3745	G1342	G3745	
ἀγνά	ὅσα	προσφιλῆ	ὅσα	εὖφημα	
<b>are pure</b>	<b>whatsoever things</b>	<b>are lovely</b>	<b>whatsoever things</b>	<b>are of good report</b>	
G53	G3745	G4375	G3745	G2163	
εἴ	τις	ἀρετὴ	καὶ	εἴ	τις
G1487	G5100	<b>virtue</b>	<b>and</b>	G1487	G5100
		G703	G2532	<b>praise</b>	<b>on these things</b>
				G1868	G5023
λογίζεσθε·					
<b>think</b>					
G3049					

## Additional Cross-References

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**James 3:17** (Good): But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

**Titus 2:7** (Good): In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

**2 Corinthians 8:21** (Parallel theme): Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

**Galatians 5:22** (Love): But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

**1 Peter 2:12** (Good): Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

**1 Timothy 4:12** (Love): Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

**Hebrews 13:18** (Good): Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

**Ephesians 5:9** (Righteousness): (For the fruit of the Spirit is in all goodness and righteousness and truth;)

**Titus 1:8** (Love): But a lover of hospitality, a lover of good men, sober, just, holy, temperate;

**1 John 3:3** (Parallel theme): And every man that hath this hope in him purifieth himself, even as he is pure.