

# Numbers 34:28

Authorized King James Version (KJV)

And the prince of the tribe of the children of Naphtali,  
Pedahel the son of Ammihud.

## Analysis

---

**And the prince of the tribe of the children of Naphtali, Pedahel the son of Ammihud**—Naphtali's appointed representative (Pedahel the son of Ammihud) ensures fair land distribution for his tribe. The specific naming of all tribal leaders demonstrates Scripture's historical precision—these weren't generic placeholders but actual historical figures overseeing the monumental task of allocating Promised Land according to divine direction.

Naphtali's leader administers northern Galilee territories where Jesus would later conduct significant ministry. This comprehensive listing shows that God's covenant faithfulness extends to every tribe—none were overlooked or shortchanged in the inheritance process. The New Testament similarly teaches that Christ's church includes every tribe and tongue: 'You have redeemed us to God by Your blood out of every tribe and tongue and people and nation' (Revelation 5:9).

## Historical Context

---

These tribal representatives worked alongside Joshua and Eleazar (34:17) during Canaan's 7-year conquest and division period. Each leader bore responsibility for ensuring his tribe received appropriate allocation according to Numbers 26's census—larger tribes received more territory, smaller tribes less (26:52-56), but all received sufficient inheritance for sustainable tribal existence.

## Related Passages

---

**1 Corinthians 13:4** — Characteristics of love

**John 15:13** — Greatest form of love

**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

---

1. How does God's appointment of representatives for every tribe demonstrate His commitment to comprehensive, inclusive covenant faithfulness?
2. What does the careful naming of each leader teach about Scripture's historical reliability and God's concern for individual persons, not just generic groups?
3. How can you ensure that administrative processes in church or ministry honor both efficiency and inclusivity, making sure no group is overlooked or underserved?

## Interlinear Text

---

וְלִמְטָה	בְּנֵי	נַפְתָּלִי	וְנָשׁ יֵא	פְּדָהֵל	בְּנֵי
of the tribe	of the children	of Naphtali	And the prince	Pedahel	of the children
H4294	H1121	H5321	H5387	H6300	H1121
עַמִּיהוּד:					
of Ammihud					
H5989					