

# Numbers 29:9

Authorized King James Version (KJV)

And their meat offering shall be of flour mingled with oil,  
three tenth deals to a bullock, and two tenth deals to one ram,

## Analysis

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**Their meat offering shall be of flour mingled with oil** (מִנְחָתָם סֵלֶת בְּלִילִיָּה בִּשְׁמֶן) —The minchah accompanied burnt offerings, symbolizing daily bread consecrated to God. Fine flour (solet) represented refinement, while oil (shemen) symbolized the Holy Spirit's anointing.

**Three tenth deals** (three esronim, each roughly 2 quarts) for the bullock, two for the ram—the graduated amounts reflected each animal's size and value. This grain offering sustained the priests (Leviticus 6:14-18) while teaching that material provision comes from God's hand.

## Historical Context

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Grain offerings date to Cain and Abel (Genesis 4) but were codified in Leviticus 2. Mingled with oil, never honey or leaven, they embodied purity. The specific measurements ensured uniformity in worship and equitable distribution among Aaronic priests who had no land inheritance.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

## Study Questions

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1. How does the grain offering's accompaniment to blood sacrifice illustrate that justification and sanctification are inseparable?
2. What does the prohibition of leaven in grain offerings teach about the incompatibility of sin with worship?

## Interlinear Text

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וּמִנְחָתָם	סֵלֶת	בְּלוֹלָהּ	בַּשֶּׁן מִן	שְׁלֹשָׁה
And their meat offering	shall be of flour	mingled	with oil	three
H4503	H5560	H1101	H8081	H7969
עֲשֶׂרֶת יִם	לֶפָרָה	שְׁנֵי	עֲשֶׂרֶת יִם	לֹא יֵלֶךְ
tenth deals	to a bullock	and two	tenth deals	ram
H6241	H6499	H8147	H6241	H352
				to one
				H259

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