

# Numbers 29:34

Authorized King James Version (KJV)

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

## Analysis

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**One goat for a sin offering**—Even on the seventh day's symbolic high point, the chatat remains non-negotiable. The seventh sin offering **beside the continual burnt offering** demonstrates that no achievement in religious observance, no symbolic completeness, removes our dependence on atoning blood.

This anticipates the New Covenant reality: our spiritual maturity never graduates us beyond our need for Christ's blood. The most sanctified believer still pleads, "Nothing in my hand I bring, simply to Thy cross I cling." The daily sin offering, even at the feast's climax, prefigures Hebrews 10:14: "by one offering he hath perfected for ever them that are sanctified."

## Historical Context

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The goat's blood was sprinkled on the altar, and its flesh was eaten by the priests in a holy place (Leviticus 6:24-30), making the priests participants in bearing the people's sin symbolically. This prefigured Christ as both priest and sacrifice, bearing our sins in his own body (1 Peter 2:24).

## Related Passages

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**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

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1. How does the unceasing need for sin offerings, even at the feast's pinnacle, guard against spiritual pride in your most mature moments?
2. What does the seventh-day sin offering reveal about the relationship between spiritual growth and ongoing dependence on grace?
3. How does this daily pattern deepen your appreciation for the permanence of Christ's atonement (Hebrews 10:12)?

## Interlinear Text

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וְשָׁעַר	חַטָּאת	אַךְ	תְּמִימָה	עַל	תְּמִימָה
goat	for a sin offering	And one	H905	burnt offering	beside the continual
H8163	H2403	H259		H5930	H8548
מִנְחָת	וְיִצְבָּחָת				
his meat offering	and his drink offering				
H4503	H5262				

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