

# Numbers 29:33

Authorized King James Version (KJV)

And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

## Analysis

---

**According to their number, after the manner**—On the climactic seventh day, the formula remains unchanged. The minchah and nesek accompany the seven bulls with the same precision as the previous days. Even at the symbolic peak, worship adheres to established patterns—no improvisational flourishes, no deviation from mishpat (ordinance).

This consistency reveals that true spiritual maturity is not graduating beyond obedience but deepening in faithful adherence. The unchanging formula points to God's unchanging character: "I am the LORD, I change not" (Malachi 3:6). Our worship may vary in intensity, but its structure rests on divine revelation, not human creativity.

## Historical Context

---

The cross-referencing to Numbers 15:1-12 throughout these verses ensured inter-generational consistency. A priest serving in Solomon's temple or during Ezra's restoration would offer sacrifices identically to those at Sinai. This covenantal continuity bound Israel together across centuries through shared worship forms.

## Related Passages

---

**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

---

1. How does the unchanging pattern of worship on even the climactic seventh day challenge consumer approaches to church and spiritual experience?
2. In what ways does faithful repetition (rather than constant novelty) characterize your devotional practices?
3. What does the consistency of God's prescribed worship teach about His covenant faithfulness across generations?

## Interlinear Text

---

וּמִנְחָתָם	וְנִסְכֵּיהֶם	לִפְרִים	לְאֵילִם
And their meat offering	and their drink offerings	for the bullocks	for the rams
H4503	H5262	H6499	H352
וּלְכֶבֶשׂ יִם	בְּמִסְפָּרָם	כְּמִשְׁפָּטָם:	
and for the lambs	shall be according to their number	after the manner	
H3532	H4557	H4941	

---

From KJV Study • [kjvstudy.org](http://kjvstudy.org)