

# Nehemiah 8:7

Authorized King James Version (KJV)

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.

## Analysis

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**Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place.**

This verse within Nehemiah 8 addresses themes of Scripture centrality, teaching, understanding, worship. The public Scripture reading demonstrates how spiritual renewal requires understanding God's Word, not mere ritual observance. This passage demonstrates biblical principles applicable across both testaments—God's sovereignty combined with human responsibility, faith expressed through obedient action, and the necessity of both individual and corporate commitment to covenant faithfulness. Nehemiah models leadership that combines vision, prayer, courage, integrity, and perseverance amid sustained opposition.

## Historical Context

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Nehemiah's account occurs during Persian imperial dominance (539-331 BC), specifically 445-433 BC under Artaxerxes I. The spiritual reforms under Ezra and Nehemiah shaped Judaism for centuries, establishing Scripture's centrality and patterns of worship continuing into the intertestamental period and beyond. The

Persian period was crucial transitional time when Jewish identity shifted from monarchical nationalism to Torah-centered covenantal community. Without political independence, the people's cohesion depended on shared scripture, temple worship, and covenant obedience. This established patterns persisting through the Second Temple period into New Testament times. Understanding this context illuminates Jesus's ministry among a people shaped by these reforms and challenges.

## **Related Passages**

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**Revelation 20:12** — Judgment according to deeds

**Matthew 25:31** — Final judgment

## **Study Questions**

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1. How does regular engagement with Scripture transform understanding of God and His will for your life?
2. What specific commitments do you need to make (or renew) regarding Bible reading, worship, and obedience?
3. How can the principles demonstrated in this passage inform your response to current challenges in your life or church?

## Interlinear Text

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הוֹדִיָּהּ	שַׁבְּתַי	עַקּוּב	יָמִין	וְשֶׁרֶבְיָהּ	וּבְנֵי	יֵשׁוּעַ
<b>Hodijah</b>	<b>Shabbethai</b>	<b>Akkub</b>	<b>Jamin</b>	<b>and Sherebiah</b>	<b>and Bani</b>	<b>Also Jeshua</b>
H1941	H7678	H6126	H3226	H8274	H1137	H3442
וְהַלְוִיִּם	פְּלִאִיָּה	חֲנַן	יּוֹזָבָב	עֲזַרְיָה	קְלִיטָא	מַעֲשִׂיָּה
<b>and the Levites</b>	<b>Pelaiah</b>	<b>Hanan</b>	<b>Jozabad</b>	<b>Azariah</b>	<b>Kelita</b>	<b>Maaseiah</b>
H3881	H6411	H2605	H3107	H5838	H7042	H4641
עַל	וְהָעָם	לְתוֹכָהּ	וְהָעָם	אֶת	מְבִינֵי	יָם
H5921	<b>and the people</b>	<b>the law</b>	<b>and the people</b>	H853	<b>to understand</b>	
	H5971	H8451	H5971		H995	
עָמְדָם:						
<b>stood in their place</b>						
H5977						

## Additional Cross-References

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**Nehemiah 9:4** (Parallel theme): Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

**Leviticus 10:11** (Parallel theme): And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

**Nehemiah 3:23** (Parallel theme): After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

**Malachi 2:7** (Word): For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts.