

Nehemiah 2:7

Authorized King James Version (KJV)

Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

Analysis

Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

This verse within Nehemiah 2 addresses themes of providence, courage, planning, vision. The narrative shows God's providence in moving the king's heart while honoring Nehemiah's faithful preparation through months of prayer. This passage demonstrates biblical principles applicable across both testaments—God's sovereignty combined with human responsibility, faith expressed through obedient action, and the necessity of both individual and corporate commitment to covenant faithfulness. Nehemiah models leadership that combines vision, prayer, courage, integrity, and perseverance amid sustained opposition.

Historical Context

Nehemiah's account occurs during Persian imperial dominance (539-331 BC), specifically 445-433 BC under Artaxerxes I. The post-exilic community had returned to Judah but remained politically subject to Persia, living under imperial administration while attempting to rebuild covenant identity. Archaeological evidence confirms Persian-period occupation of Jerusalem and the wall's route. The Persian period was crucial transitional time when Jewish identity shifted from monarchical nationalism to Torah-centered covenantal community. Without

political independence, the people's cohesion depended on shared scripture, temple worship, and covenant obedience. This established patterns persisting through the Second Temple period into New Testament times. Understanding this context illuminates Jesus's ministry among a people shaped by these reforms and challenges.

Related Passages

1 John 4:8 — God is love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does Nehemiah 2:7 deepen your understanding of God's character and His work in human history?
2. What specific action or attitude change does this verse call you to make in your walk with God?
3. How can the principles demonstrated in this passage inform your response to current challenges in your life or church?

Interlinear Text

וְאָמַרְתִּי	לְךָ	עַל	אֶמְתָּה	לְךָ	פָּתָח	תִּזְבְּחֶנְךָ	אֶתְנָהָרָת	אֶתְנָהָרָת	וְאָמַרְתִּי
Moreover I said	the king	H518	H5921	the king	If it please	let letters	be given		
H559	H4428			H4428	H2895	H107	H5414		
וְאָמַרְתִּי	לְךָ	עַל	אֶמְתָּה	לְךָ	פָּתָח	רַבְנָה	אֲשֶׁר	אֶתְנָהָרָת	וְאָמַרְתִּי
H0	H5921	me to the governors	beyond	the river	H834				
		H6346	H5676	H5104					
וְאָמַרְתִּי	לְךָ	עַל	אֶמְתָּה	לְךָ	פָּתָח	רַבְנָה	אֲשֶׁר	אֶתְנָהָרָת	וְאָמַרְתִּי
that they may convey me over	till I come	into Judah							
H5674	H413	H3063							

Additional Cross-References

Ezra 7:21 (Kingdom): And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,

Nehemiah 2:9 (Kingdom): Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me.

Ezra 8:36 (Kingdom): And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God.

Ezra 6:6 (Parallel theme): Now therefore, Tatnai, governor beyond the river, Shethar-boznai, and your companions the Apharsachites, which are beyond the river, be ye far from thence:

Ezra 8:22 (Kingdom): For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

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