

Nehemiah 13:7

Authorized King James Version (KJV)

And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

Analysis

And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

This verse within Nehemiah 13 addresses themes of reform, confronting compromise, vigilance, finishing well. Nehemiah's return from Persia reveals backsliding, requiring renewed reforms in areas previously addressed—showing constant vigilance's necessity. This passage demonstrates biblical principles applicable across both testaments—God's sovereignty combined with human responsibility, faith expressed through obedient action, and the necessity of both individual and corporate commitment to covenant faithfulness. Nehemiah models leadership that combines vision, prayer, courage, integrity, and perseverance amid sustained opposition.

Historical Context

Nehemiah's account occurs during Persian imperial dominance (539-331 BC), specifically 445-433 BC under Artaxerxes I. Nehemiah's final reforms address recurring covenant violations, demonstrating the ongoing challenge of maintaining spiritual commitment across generations. The Persian period was crucial transitional time when Jewish identity shifted from monarchical nationalism to Torah-centered covenantal community. Without political independence, the people's cohesion depended on shared scripture, temple worship, and covenant

obedience. This established patterns persisting through the Second Temple period into New Testament times. Understanding this context illuminates Jesus's ministry among a people shaped by these reforms and challenges.

Related Passages

James 2:17 — Faith and works

Romans 1:17 — The righteous shall live by faith

Study Questions

1. How does regular engagement with Scripture transform understanding of God and His will for your life?
2. What specific commitments do you need to make (or renew) regarding Bible reading, worship, and obedience?
3. How can the principles demonstrated in this passage inform your response to current challenges in your life or church?

Interlinear Text

לֶעֱשׂוֹת אֲשֶׁר בְּרָא יְהָוָה	וְאָבֵב וְאָ	לִרְוֹשָׁלָם	מִ	וְאָבֵב וְאָ	וְאָבֵב וְאָ
And I came	to Jerusalem	and understood	of the evil	did	
H935	H3389	H995	H7451	H834	H6213
בְּמִצְאֵר וְאַלְיָשִׁיב	לְטַבְּנֵי הַ	לְעַשׂ וְתַ	לְזַ	נִשְׁאַב הַ	בְּמִצְאֵר וְ
that Eliashib	for Tobiah	did	him a chamber	in the courts	
H475	H2900	H6213	H0	H5393	H2691
בְּיַת קָדְשָׁם					
of the house	of God				
H1004	H430				

Additional Cross-References

Nehemiah 13:5 (Parallel theme): And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

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