

# Nehemiah 13:31

Authorized King James Version (KJV)

And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.

## Analysis

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**And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good.**

This verse within Nehemiah 13 addresses themes of reform, confronting compromise, vigilance, finishing well. Nehemiah's return from Persia reveals backsliding, requiring renewed reforms in areas previously addressed—showing constant vigilance's necessity. This passage demonstrates biblical principles applicable across both testaments—God's sovereignty combined with human responsibility, faith expressed through obedient action, and the necessity of both individual and corporate commitment to covenant faithfulness. Nehemiah models leadership that combines vision, prayer, courage, integrity, and perseverance amid sustained opposition.

## Historical Context

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Nehemiah's account occurs during Persian imperial dominance (539-331 BC), specifically 445-433 BC under Artaxerxes I. Nehemiah's final reforms address recurring covenant violations, demonstrating the ongoing challenge of maintaining spiritual commitment across generations. The Persian period was crucial transitional time when Jewish identity shifted from monarchical nationalism to Torah-centered covenantal community. Without political independence, the people's cohesion depended on shared scripture, temple worship, and covenant obedience. This established patterns persisting through the Second Temple period

into New Testament times. Understanding this context illuminates Jesus's ministry among a people shaped by these reforms and challenges.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

## Study Questions

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1. How does regular engagement with Scripture transform understanding of God and His will for your life?
2. What specific commitments do you need to make (or renew) regarding Bible reading, worship, and obedience?
3. How can the principles demonstrated in this passage inform your response to current challenges in your life or church?

## Interlinear Text

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וְלֹא כִּרְבֵּב | מִזְבֵּחַ וְתַּבְעַת יְמִין | בְּעֵת יִם | הַעֲצֵץ יִם | וְלֹא כִּרְבֵּב |

**offering** H7133      **And for the wood** H6086      **at times** H6256      **appointed** H2163      **and for the firstfruits** H1061

לְטוֹבָה: אֱלֹהִים | לְ | זְכָרָה |

**Remember** H2142      **me O my God** H430      **for good** H2896

## Additional Cross-References

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**Nehemiah 13:14** (Good): Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

**Nehemiah 13:22** (References God): And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to

sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.

**Nehemiah 10:34** (Sacrifice): And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:

**Psalms 106:4** (Parallel theme): Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;

**Psalms 25:7** (Good): Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

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