

# Nehemiah 13:28

Authorized King James Version (KJV)

And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.

## Analysis

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**And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me.**

This verse within Nehemiah 13 addresses themes of reform, confronting compromise, vigilance, finishing well. Nehemiah's return from Persia reveals backsliding, requiring renewed reforms in areas previously addressed—showing constant vigilance's necessity. This passage demonstrates biblical principles applicable across both testaments—God's sovereignty combined with human responsibility, faith expressed through obedient action, and the necessity of both individual and corporate commitment to covenant faithfulness. Nehemiah models leadership that combines vision, prayer, courage, integrity, and perseverance amid sustained opposition.

## Historical Context

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Nehemiah's account occurs during Persian imperial dominance (539-331 BC), specifically 445-433 BC under Artaxerxes I. Nehemiah's final reforms address recurring covenant violations, demonstrating the ongoing challenge of maintaining spiritual commitment across generations. The Persian period was crucial transitional time when Jewish identity shifted from monarchical nationalism to Torah-centered covenantal community. Without political independence, the people's cohesion depended on shared scripture, temple worship, and covenant

obedience. This established patterns persisting through the Second Temple period into New Testament times. Understanding this context illuminates Jesus's ministry among a people shaped by these reforms and challenges.

## Related Passages

## **Ephesians 2:8 — Salvation by grace through faith**

## **John 3:16 — God's love and salvation**

## James 2:17 – Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

1. How does regular engagement with Scripture transform understanding of God and His will for your life?
2. What specific commitments do you need to make (or renew) regarding Bible reading, worship, and obedience?
3. How can the principles demonstrated in this passage inform your response to current challenges in your life or church?

## Interlinear Text

בָּנָי	וְיַעֲזָבָרְךָ	בָּנָי	אֶלְיָשִׁיב	הַכֹּהֶן	וְהַגָּד
And one of the sons	of Joiada	And one of the sons	of Eliashib	priest	the high

מְשֻׁלֵּן:	אָבָרִיךְ	הָוּ	פָּחָרְנִי	לְסַבְּלֵת	סְתַתִּים
was son in law	to Sanballat	the Horonite	therefore I chased		H5921

## Additional Cross-References

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**Nehemiah 2:19** (Parallel theme): But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

**Nehemiah 2:10** (Parallel theme): When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

**Nehemiah 12:10** (Parallel theme): And Jeshua begat Joiakim, Joiakim also begat Eliashib, and Eliashib begat Joiada,

**Nehemiah 12:22** (Parallel theme): The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

**Nehemiah 3:1** (Parallel theme): Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

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