

# Nehemiah 12:43

Authorized King James Version (KJV)

Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

## Analysis

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**Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.**

This verse within Nehemiah 12 addresses themes of worship, dedication, celebration, generational continuity. The wall dedication features joyful worship and thanksgiving, celebrating God's faithfulness in enabling the work's completion. This passage demonstrates biblical principles applicable across both testaments—God's sovereignty combined with human responsibility, faith expressed through obedient action, and the necessity of both individual and corporate commitment to covenant faithfulness. Nehemiah models leadership that combines vision, prayer, courage, integrity, and perseverance amid sustained opposition.

## Historical Context

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Nehemiah's account occurs during Persian imperial dominance (539-331 BC), specifically 445-433 BC under Artaxerxes I. Nehemiah's final reforms address recurring covenant violations, demonstrating the ongoing challenge of maintaining spiritual commitment across generations. The Persian period was crucial transitional time when Jewish identity shifted from monarchical nationalism to

Torah-centered covenantal community. Without political independence, the people's cohesion depended on shared scripture, temple worship, and covenant obedience. This established patterns persisting through the Second Temple period into New Testament times. Understanding this context illuminates Jesus's ministry among a people shaped by these reforms and challenges.

## **Related Passages**

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**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## **Study Questions**

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1. How does regular engagement with Scripture transform understanding of God and His will for your life?
2. What specific commitments do you need to make (or renew) regarding Bible reading, worship, and obedience?
3. How can the principles demonstrated in this passage inform your response to current challenges in your life or church?

## Interlinear Text

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וַיִּזְבְּחוּ ו	בַּיּוֹם	הַ הוּא	זִבְחֵי ים	גְּדוֹלָה	שִׂמְחוֹ	כִּי
they offered	Also that day	H1931	sacrifices	great	and rejoiced	H3588
H2076	H3117		H2077	H1419	H8055	
הָאֱלֹהִים	שִׂמְחוֹ	שִׂמְחָת	גְּדוֹלָה	וְגַם	הַנָּשִׁים	
for God	and rejoiced	joy	great	H1571	the wives	
H430	H8055	H8057	H1419		H802	
וְהַיִּלָּדִים	שִׂמְחוֹ	וַתִּשְׁמַע	שִׂמְחָת	וַיִּשָּׂא	יְרוּשָׁלַם	
also and the children	and rejoiced	was heard	joy		of Jerusalem	
H3206	H8055	H8085	H8057		H3389	
מִכְּחֹק:						
even afar off						
H7350						

## Additional Cross-References

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**Psalms 92:4** (Creation): For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands.

**Ezra 3:13** (Parallel theme): So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

**Jeremiah 31:13** (Parallel theme): Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

**Isaiah 61:3** (Parallel theme): To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

**Psalms 28:7** (Parallel theme): The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

**Psalms 27:6** (Sacrifice): And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

**Job 34:29** (Parallel theme): When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

**Jeremiah 33:11** (Sacrifice): The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

**Ephesians 5:19** (Parallel theme): Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

**Matthew 21:9** (Parallel theme): And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.