

# Nahum 3

Chapter 3 of 3 · 19 Verses · Authorized King James Version

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## Woe to Nineveh

- <sup>1</sup> Woe to the bloody city! it is all full of lies and robbery; the prey departeth not;
  - <sup>2</sup> The noise of a whip, and the noise of the rattling of the wheels, and of the pransing horses, and of the jumping chariots.
  - <sup>3</sup> The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses:
  - <sup>4</sup> Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.
  - <sup>5</sup> Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.
  - <sup>6</sup> And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.
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- <sup>7</sup> And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?

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### Nineveh's Inevitable Destruction

- 8** Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea?
- 9** Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were thy helpers.
- 10** Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
- 11** Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.
- 12** All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
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- 13** Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.
- 14** Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.
- 15** There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.
- 16** Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.
- 17** Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

**18** Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them.

**19** There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?

## HEBREW & GREEK WORD STUDIES

### Blood — דָּם (Dam)

Blood

The Hebrew **dam** (דָּם) means blood—representing life itself. 'The life of the flesh is in the blood' (Leviticus 17:11), and blood was required for atonement, foreshadowing Christ's sacrifice.

### Heaven — שָׁמַיִם (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שָׁמַיִם) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

### Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

### Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

## CROSS REFERENCES

**Nahum 3:1** **Blood:** Hosea 4:2; Habakkuk 2:12. **Parallel theme:** Nahum 2:12

**Nahum 3:2** **Parallel theme:** Jeremiah 47:3. **Sin:** Judges 5:22

**Nahum 3:3** **Parallel theme:** Isaiah 34:3; 37:36; Ezekiel 39:4; Habakkuk 3:11

**Nahum 3:4**    **Parallel theme:** Isaiah 47:9

**Nahum 3:5**    **Parallel theme:** Jeremiah 13:22; 13:26; Ezekiel 16:37; 23:29. **References Lord:**  
Nahum 2:13; Habakkuk 2:16

**Nahum 3:6**    **Parallel theme:** Nahum 1:14; Job 9:31; 30:8; Jeremiah 51:37; Malachi 2:9; 1  
Corinthians 4:9; Hebrews 10:33

**Nahum 3:7**

**Parallel theme:** Numbers 16:34; Isaiah 51:19; Jeremiah 15:5; 51:9; Lamentations 2:13;  
Revelation 18:10

**Nahum 3:8**    **Parallel theme:** Amos 6:2

**Nahum 3:9**    **Parallel theme:** Genesis 10:6; Jeremiah 46:9; Ezekiel 27:10; 30:5; 38:5.  
**References Egypt:** 2 Chronicles 12:3; Isaiah 20:5

**Nahum 3:10**    **Parallel theme:** Isaiah 13:16; 20:4; Lamentations 2:19; Hosea 13:16; Joel 3:3;  
Obadiah 1:11

**Nahum 3:11**    **Parallel theme:** Nahum 1:10; Psalms 75:8; Isaiah 2:10; 2:19; 49:26; Jeremiah  
4:5; Hosea 10:8; Luke 23:30

**Nahum 3:12**    **Parallel theme:** Revelation 6:13

**Nahum 3:13**    **Parallel theme:** Nahum 2:6; Isaiah 19:16; Jeremiah 50:37; 51:30

**Nahum 3:14**    **Parallel theme:** Nahum 2:1

**Nahum 3:15**    **Parallel theme:** Nahum 3:13; Joel 1:4. **Word:** Nahum 2:13

**Nahum 3:17**    **Parallel theme:** Jeremiah 51:27; Revelation 9:7

**Nahum 3:18**    **Parallel theme:** 1 Kings 22:17; Isaiah 13:14. **Kingdom:** Jeremiah 50:18; 51:57

**Nahum 3:19**    **Parallel theme:** Job 27:23; Isaiah 37:18; Jeremiah 46:11; Lamentations 2:15;  
Micah 1:9