Matthew 6

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

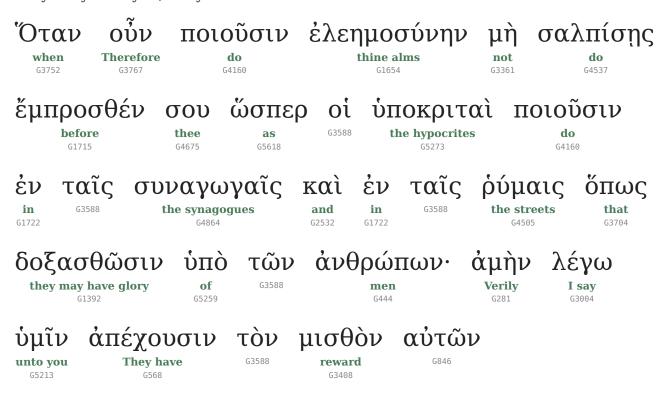
1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.



οὐρανοῖς

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2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

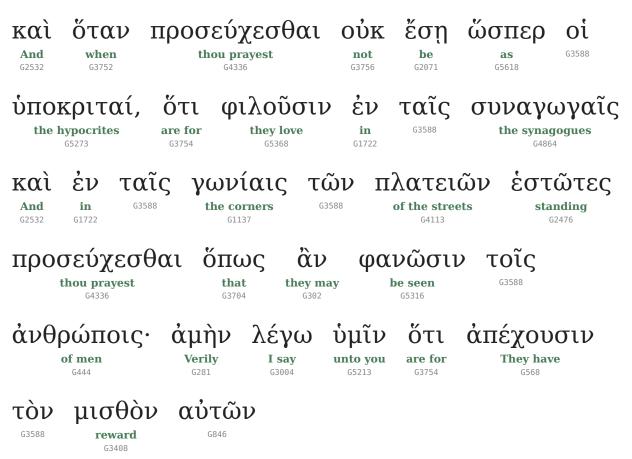


3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

$$σου$$
 δὲ ποιεῖ ἐλεημοσύνην μὴ γνώτω ἡ thy $βut$ doest $αlms$ $ποt$ $κnow$ $αlms$ $αl$

That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.



But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.



7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Προσευχόμενοι δὲ μὴ βαττολογήσητε, ὥσπερ οἱ when ye pray But not use G3588 G5618 G5618 G5618 G5618 G5618 G5618 G5618 G5618
$$\mathring{\epsilon}\theta\nu$$
 κοί δοκοῦσιν γὰρ ὅτι ἐν τῆ πολυλογία the heathen G1482 G1380 G1063 G3754 G1722 G3588 much speaking G4180 $\mathring{\epsilon}\theta$ εἰσακουσθήσονται their they shall be heard G846 G1522

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

$$καὶ$$
 ἀφίεμεν ἡμῖν τὰ ὀφειλήματα ἡμῶν· ὡς And forgive us G2254 G3588 debts G2257 G2257 G6613 G2532 $αφίεμεν$ τοῖς ὀφειλέταις ἡμῶν· And we forgive G2532 G2249 G863 G3588 debtors G3781 G2257 G2257

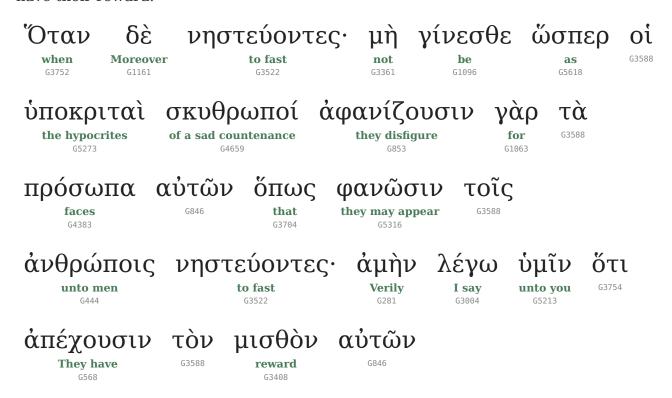
13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:



15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.



17 But thou, when thou fastest, anoint thine head, and wash thy face;



18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.



19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:



For where your treasure is, there will your heart be also.



22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.



23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!



24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.



25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?



ἐνδύματος;

than raiment

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?



27 Which of you by taking thought can add one cubit unto his stature?

τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι
$$_{65101}^{65101}$$
 $_{61537}^{61161}$ $_{65216}^{\textbf{which}}$ $_{65216}^{\textbf{of you}}$ $_{63309}^{\textbf{by taking thought}}$ $_{61410}^{\textbf{can}}$ $_{64369}^{\textbf{add}}$ $_{64369}^{\textbf{can}}$ $_{6199}^{\textbf{can}}$ $_{63588}^{\textbf{can}}$ $_{62244}^{\textbf{can}}$ $_{6846}^{\textbf{can}}$ $_{64083}^{\textbf{can}}$ $_{61520}^{\textbf{can}}$

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:



29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

$$λέγω$$
 $δὲ$ $υμῖν$ $δτι$ $οὐδὲ$ $Σολομων$ $εν$ $πάση$ $τῆ$ $ενεη$ $ενε$ $ενεη$ $ενεη$ $ενεη$ $ενεη$ $ενεη$ $ενεη$ $ενεη$ $ενεη$ $ενε$

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?



όλιγόπιστοι;

O ye of little faith

G3640

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.



But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.



34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



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