## Matthew 5

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,



3 Blessed are the poor in spirit: for their's is the kingdom of heaven.

$$Mακάριοι οἱ πτωχοὶ τῷ πνεύματι ὅτι αὐτῶν  $\frac{Blessed}{63107}$   $\frac{63588}{63434}$   $\frac{are the poor}{63434}$   $\frac{63588}{63588}$   $\frac{in spirit}{64151}$   $\frac{for}{63754}$   $\frac{theirs}{6846}$   $\frac{εστιν}{is}$   $\frac{γ}{63588}$   $\frac{βασιλεία}{6392}$   $\frac{τῶν}{63588}$   $\frac{οὐρανῶν}{63772}$$$

4 Blessed are they that mourn: for they shall be comforted.

Μακάριοι οἱ πενθοῦντες ὅτι αὐτοὶ

Blessed 63588 **are they that mourn for they** 63107 63996 63754 6846

παρακληθήσονται

shall be comforted

5 Blessed are the meek: for they shall inherit the earth.

Μακάριοι οἱ πραεῖς· ὅτι αὐτοὶ

Blessed 63588 are the meek for they 63107 64239 63754 6846

κληρουομήσουσιν τὴν γῆν

shall inherit G3588 the earth
G2816 G1093

**6** Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Μακάριοι τὴν πεινῶντες καὶ διψῶντες

Blessed are they which do hunger and thirst
G3107 G3588 G3983 G2532 G1372

G3588 G1343 G3754 G846 G5526

7 Blessed are the merciful: for they shall obtain mercy.

G1655

G3107

Μακάριοι οἱ ἐλεήμονες ὅτι αὐτοὶ ἐλεηθήσονται

Blessed G3588 are the merciful for they shall obtain mercy

G3754

G846

8 Blessed are the pure in heart: for they shall see God.

ότι αὐτοὶ καθαροί Μακάριοι καρδία Οĺ τη Blessed G3588 are the pure G3588 in heart for they G3107 G2513 G2588 G3754 G846 ὄψονται ΤÒν Θεὸν G3588 God shall see G2316 G3700

9 Blessed are the peacemakers: for they shall be called the children of God.

Μακάριοι είρηνοποιοί· ὅτι αύτοὶ οί υίοὶ Blessed G3588 are the peacemakers  $\mathbf{for}$ the children they G3107 G1518 G3754 G846 G5207 θεοῦ κληθήσονται

of God shall be called
G2316 G2564

**10** Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

δεδιωγμένοι ένεκεν Μακάριοι δικαιοσύνης Οĺ Blessed G3588 are they which are persecuted for righteousness' sake G3107 G1377 G1752 G1343 οὐρανῶν őтı αὐτῶν βασιλεία τῶν έστιν ή for theirs is G3588 the kingdom G3588 of heaven G3754 G846 G2076 G932 G3772

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.



12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.



13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.



14 Ye are the light of the world. A city that is set on an hill cannot be hid.

Υμεῖς ἐστε τὸ φῶς τοῦ κόσμου οὐ δύναται 
$$\frac{\mathbf{Ye}}{\mathbf{G}}$$
  $\frac{\mathbf{are}}{\mathbf{G}}$   $\frac{\mathbf{G}}{\mathbf{G}}$   $\frac{\mathbf{G}}{\mathbf{G}}$   $\frac{\mathbf{F}}{\mathbf{G}}$   $\frac{\mathbf{F}}{\mathbf{G}}$ 

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

οὐδὲ καίουσιν λύχνον καὶ τιθέασιν αὐτὸν ὑπὸ Neither do men light a candle and put it under G3761 
$$\mathring{\alpha}_{02545}$$
  $\mathring{\alpha}_{03088}$   $\mathring{\alpha}_{02532}$   $\mathring{\alpha}_{05087}$   $\mathring{\alpha}_{0846}$   $\mathring{\alpha}_{0846}$   $\mathring{\alpha}_{05259}$   $\mathring{\alpha}_{0358}$   $\mathring{\alpha}_{035$ 

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.



17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

 $\begin{array}{c} \pi\lambda\eta\rho\tilde{\omega}\sigma\alpha\iota \\ \text{to fulfil} \\ \text{64.137} \end{array}$ 

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

γένηται be fulfilled

19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.



**20** For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.



21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:



Tη̈̃ Κρίσει

G3588 of the judgment
G2920

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.



23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.



25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.



**26** Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.



27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:



μοιχεύσεις
Thou shalt

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.



29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

εἰ δὲ ὁ ὀφθαλμός σου ὁ δεξιὸς σκανδαλίζει 
$$\frac{\mathbf{if}}{\mathbf{if}}$$
  $\frac{\mathbf{And}}{\mathbf{G1161}}$   $\frac{\mathbf{G3588}}{\mathbf{G3788}}$   $\frac{\mathbf{eye}}{\mathbf{G3788}}$   $\frac{\mathbf{of}}{\mathbf{G4675}}$   $\frac{\mathbf{G3588}}{\mathbf{G3588}}$   $\frac{\mathbf{right}}{\mathbf{G1188}}$   $\frac{\mathbf{offend}}{\mathbf{G4624}}$ 
 $\mathbf{σε}$  ἔξελε αὐτὸν καὶ βληθῆ ἀπὸ σου συμφέρει  $\frac{\mathbf{thee}}{\mathbf{G4571}}$   $\frac{\mathbf{out}}{\mathbf{G1897}}$   $\frac{\mathbf{it}}{\mathbf{G846}}$   $\frac{\mathbf{and}}{\mathbf{G2532}}$   $\frac{\mathbf{cast}}{\mathbf{G996}}$   $\frac{\mathbf{it}}{\mathbf{F075}}$   $\frac{\mathbf{of}}{\mathbf{G4675}}$   $\frac{\mathbf{it}}{\mathbf{G4851}}$   $\frac{\mathbf{out}}{\mathbf{G4851}}$ 
 $\mathbf{γάρ}$   $\mathbf{σοι}$   $\mathbf{ἵνα}$  ἀπόληται  $\mathbf{εν}$   $\mathbf{τῶν}$   $\mathbf{μελῶν}$   $\mathbf{σου}$   $\frac{\mathbf{for}}{\mathbf{G4675}}$   $\frac{\mathbf{for}}{$ 

**30** And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

**31** It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.



G1060

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G630

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:



**34** But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.



36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

**38** Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

**39** But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.



**40** And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also.

$$καὶ$$
  $τῷ$   $θέλοντί$   $σοι$   $κριθῆναι$   $καὶ$   $τὸν$   $χιτῶνά$   $καὶ$   $τὸν$   $χιτῶνά$   $καὶ$   $καὶ$   $τὸν$   $καὶ$   $τὸν$   $καὶ$   $τὸν$   $καὶ$   $τὸν$   $καὶ$   $τὸν$   $καὶ$   $κ$ 

**41** And whosoever shall compel thee to go a mile, go with him twain.

καὶ ὅστις σε ἀγγαρεύσει μίλιον ἕν, ὕπαγε hod whosoever thee shall compel mile a go G3748 G4571 G29 G3400 G1520 G5217 
$$\muετ' αὐτοῦ δύο with G3326 G846 G1417$$

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

$$τ\ddot{\phi}$$
 αἰτοῦντί σε δίδου· καὶ τὸν θέλοντα ἀπὸ to him that asketh thee Give and G2532 G3588 from him that would of G575 G575  $\delta$ ανείσασθαι μὴ ἀποστραφῆς thee G4675 G1155 G3361  $\delta$  G654

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.



But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;



That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.



**46** For if ye love them which love you, what reward have ye? do not even the publicans the same?



47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so?



**48** Be ye therefore perfect, even as your Father which is in heaven is perfect.

ἔσεσθε οὖν ὑμεῖς τέλειός ώσπερ τοῖς πατὴρ 
$$\frac{\mathbf{Be}}{\mathbf{G2071}}$$
  $\frac{\mathbf{therefore}}{\mathbf{G3767}}$   $\frac{\mathbf{ye}}{\mathbf{G5210}}$   $\frac{\mathbf{perfect}}{\mathbf{G5046}}$   $\frac{\mathbf{even}}{\mathbf{G5618}}$   $\frac{\mathbf{which}}{\mathbf{G3588}}$   $\frac{\mathbf{Father}}{\mathbf{G3962}}$   $\frac{\mathbf{vhich}}{\mathbf{G3588}}$   $\frac{\mathbf{vhich}}{\mathbf{G3588}}$   $\frac{\mathbf{vhich}}{\mathbf{G3588}}$   $\frac{\mathbf{vhich}}{\mathbf{G3588}}$   $\frac{\mathbf{vhich}}{\mathbf{G3772}}$   $\frac{\mathbf{perfect}}{\mathbf{G5046}}$   $\frac{\mathbf{is}}{\mathbf{G2076}}$ 

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