

Matthew 28:7

Authorized King James Version (KJV)

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Analysis

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. The angel commissions the women as apostles to the apostles—'go quickly' (πορευθεῖσαι ταχύ/poreutheî sai tachy) conveys urgency. The greatest news demands immediate proclamation. Truth about the resurrection must not be delayed or hidden but declared swiftly.

'Tell his disciples' (ἀπαγγείλατε τοῖς μαθηταῖς αὐτοῦ/apangeilate tois mathētais autou)—the verb means to announce, report, declare. The women become heralds of resurrection, though their testimony would initially meet skepticism (Luke 24:11). Yet God chose them for this honor, demonstrating that in His kingdom, the last are first and the humble are exalted.

'He is risen from the dead' (ἡγέρθη ἀπὸ τῶν νεκρῶν/ēgerthē apo tōn nekrōn)—the message to proclaim. This becomes the core apostolic preaching (kerygma) throughout Acts. Christianity stands or falls on resurrection's historicity. Paul states it plainly: if Christ is not raised, faith is futile and we are still in our sins (1 Corinthians 15:17).

'He goeth before you into Galilee' (προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν/proagei hymas eis tēn Galilaian) fulfills Jesus's own prediction (Matthew 26:32). The Good Shepherd goes before His sheep (John 10:4). Galilee, where Jesus's ministry began,

will witness post-resurrection appearances—Jesus restores what sin and denial had broken, renewing the disciples for their mission.

'There shall ye see him' (ἐκεῖ αὐτὸν ὄψεσθε/*ekei auton opsesthe*)—a promise, not merely a possibility. They will see the risen Lord because He promises to manifest Himself to His own. And so it occurred—Jesus appeared to the eleven in Galilee (Matthew 28:16-20), commissioning them to world evangelism.

Historical Context

Galilee held significance as the region of Jesus's primary ministry (Matthew 4:12-23). Most disciples were Galileans. By directing them there rather than keeping them in Jerusalem, Jesus demonstrated that His resurrection was for the nations, not just Judaism's center. From Galilee, a region despised by Jerusalem's elite ('Can anything good come from Nazareth?'), the gospel would spread to the world.

The choice of Galilee also provided safety. Jerusalem was hostile territory where Jesus had just been executed. The disciples feared the Jewish authorities (John 20:19). Galilee offered refuge and familiar territory where they could process the resurrection's implications before returning to Jerusalem for Pentecost.

Ancient skeptics like Celsus (2nd century) attacked Christianity partly by noting that Jesus appeared primarily to followers, not enemies. Yet this objection misunderstands resurrection's purpose—not to convince hostile opponents but to commission faithful disciples and establish His church. The appearances provided sufficient testimony for those with eyes to see and validated the disciples' apostolic authority.

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 — God's love and salvation

Psalms 19:1 — Heavens declare God's glory

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. What does the urgency ('go quickly') teach us about the priority and importance of proclaiming Christ's resurrection in our own lives?
2. How does Jesus 'going before' the disciples into Galilee illustrate His ongoing role as our Good Shepherd who leads, guides, and prepares the way?
3. Why did Jesus choose to appear primarily to disciples rather than to hostile authorities, and what does this reveal about the nature of saving faith versus mere intellectual acknowledgment?

Interlinear Text

καὶ ταχὺ πορευθεῖσαι εἶπον τοῖς μαθηταῖς αὐτὸν ὅτι
And quickly go I have told G3588 **disciples him that**
G2532 G5035 G4198 G2036 G3101 G846 G3754

Ἦγέρθη ἀπὸ τῶν νεκρῶν καὶ ἰδοὺ, προάγει ὑμᾶς
he is risen from G3588 **the dead And behold he goeth before you**
G1453 G575 G3498 G2532 G2400 G4254 G5209

εἰς τὴν Γαλιλαίαν ἐκεῖ αὐτὸν ὄψεσθε· ἰδοὺ, εἶπον
into G3588 **Galilee there him shall ye see behold I have told**
G1519 G1056 G1563 G846 G3700 G2400 G2036

ὕμιν
you
G5213

Additional Cross-References

Matthew 26:32 (Resurrection): But after I am risen again, I will go before you into Galilee.

Matthew 28:10 (Parallel theme): Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

John 16:4 (Parallel theme): But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Isaiah 44:8 (Parallel theme): Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

Isaiah 45:21 (Parallel theme): Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

Mark 14:28 (Resurrection): But after that I am risen, I will go before you into Galilee.

Mark 16:10 (Parallel theme): And she went and told them that had been with him, as they mourned and wept.

Mark 16:13 (Parallel theme): And they went and told it unto the residue: neither believed they them.

1 Corinthians 15:4 (Parallel theme): And that he was buried, and that he rose again the third day according to the scriptures:

Matthew 24:25 (Parallel theme): Behold, I have told you before.