

# Matthew 27:31

Authorized King James Version (KJV)

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

## Analysis

**They took the robe off from him, and put his own raiment on him**—the mock coronation concludes. Jesus is re-dressed in his own clothing, which will soon be gambled away (v. 35). **Led him away to crucify him** (ἀπήγαγον ἀπήγαγον εἰς τὸ σταυρῶσαι, apēgagon...staurōsai)—the journey to Golgotha begins.

The transition from theatrical mockery to judicial execution is swift. The One who clothed Adam and Eve (Genesis 3:21) is himself stripped and re-clothed by mockers. He will soon be stripped again at the cross, bearing our shame completely.

## Historical Context

Condemned men typically carried the crossbeam (patibulum) to the execution site while a placard (titulus) announcing their crime was carried before them or hung around their neck. The vertical post usually remained fixed at the crucifixion site.

## Related Passages

**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

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1. Why was it necessary for the mockery to end and the actual crucifixion to proceed?
2. How does the pattern of stripping, clothing, and re-stripping foreshadow the burial garments and resurrection?

## Interlinear Text

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καὶ ὅτε ἐνέπαιξαν αὐτὸν ἐξέδυσαν αὐτὸν τὴν  
And after that they had mocked from him off from him G3588  
G2532 G3753 G1702 G846 G1562 G846

χλαμύδα καὶ ἐνέδυσαν αὐτὸν τὰ ιμάτια αὐτὸν καὶ  
the robe And on from him G3588 raiment from him And  
G5511 G2532 G1746 G846 G2440 G846 G2532

ἀπήγαγον αὐτὸν εἰς τὸ σταυρῶσαι  
away from him to G3588 crucify  
G520 G846 G1519 G4717

## Additional Cross-References

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**Isaiah 53:7** (Parallel theme): He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.