

# Matthew 26:41

Authorized King James Version (KJV)

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

## Analysis

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Jesus speaks these words in Gethsemane, finding His disciples sleeping when He asked them to 'watch' (γρηγορεῖτε/gregoreite) and pray. 'Watch and pray' combines vigilance with dependence on God. Watchfulness alone leads to self-reliance; prayer alone can become passive. Together they form proper spiritual warfare stance. 'That ye enter not into temptation' (ἴνα μὴ εἰσέλθητε εἰς πειρασμόν/hina me eiselthete eis peirasmon) doesn't mean avoiding testing but rather not succumbing to it. The contrast Jesus draws is profound: 'the spirit indeed is willing, but the flesh is weak' (τὸ μὲν πνεῦμα πρόθυμον ἡ δὲ σὰρξ ἀσθενής/to men pneuma prothymon he de sarx asthenes). The disciples' spirits genuinely desired to support Jesus, but their human frailty prevailed. This isn't excuse for failure but diagnosis of the human condition—we need divine strength to maintain spiritual vigilance. Within hours, this weakness manifested in Peter's denials and the disciples' desertion. Jesus understands our weakness (Hebrews 4:15) yet calls us to dependence through prayer.

## Historical Context

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Gethsemane marked Jesus' preparation for the cross. His soul was 'exceedingly sorrowful, even unto death' (Matthew 26:38) as He faced the horror of bearing humanity's sin. He repeatedly asked disciples to watch with Him, finding comfort in their presence and partnership in prayer. Their failure foreshadowed their scattering when Jesus was arrested (v. 56). Peter's confident boast ('Though all men shall be offended because of thee, yet will I never be offended,' v. 33) proved

hollow when testing came. Early Christians preserved this story to teach dependence on God's strength through prayer, especially during persecution.

## Related Passages

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**1 Corinthians 13:4** — Characteristics of love

**John 15:13** — Greatest form of love

## Study Questions

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1. How does prayerlessness leave you vulnerable to temptation that prayer would help you overcome?
2. In what areas does your 'willing spirit' clash with your 'weak flesh,' requiring greater dependence on God?
3. What does Jesus' gentle response to His disciples' failure teach about how He deals with our weaknesses?

## Interlinear Text

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γρηγορεῖτε καὶ προσεύχεσθε ἵνα μὴ εἰσέλθητε εἰς  
Watch and pray G2443 G3361 ye enter into G1519  
G1127 G2532 G4336

πειρασμόν· τὸ μὲν πνεῦμα πρόθυμον ἡ δὲ σὰρξ  
temptation indeed the spirit is willing G3588 but the flesh G4561  
G3986 G3303 G4151 G4289 G1161 G4561

ἀσθενής  
is weak G772

## Additional Cross-References

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**Mark 14:38** (Spirit): Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

**Luke 22:46** (Prayer): And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

**Ephesians 6:18** (Spirit): Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**Matthew 6:13** (Parallel theme): And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

**Revelation 16:15** (Parallel theme): Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

**Luke 21:36** (Prayer): Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

**1 Corinthians 10:13** (Parallel theme): There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

**1 Corinthians 16:13** (Parallel theme): Watch ye, stand fast in the faith, quit you like men, be strong.

**1 Peter 5:8** (Parallel theme): Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

**2 Peter 2:9** (Parallel theme): The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: