

# Matthew 22:23

Authorized King James Version (KJV)

The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

## Analysis

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This text illustrates key Reformed principles: *sola Scriptura*, *sola gratia*, and *sola fide*. The passage demonstrates how God's Word speaks authoritatively to human need, revealing both our depravity and God's merciful provision through Christ.

## Historical Context

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First-century Palestine was marked by religious fervor and political tension. The passage reflects interactions between Jesus and various groups: Pharisees, Sadducees, disciples, and crowds. Each audience received teaching tailored to their needs and spiritual condition.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

## Study Questions

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1. What does this text reveal about human nature and God's grace?
2. How can you apply this teaching to current struggles or questions?
3. What changes in thinking or behavior does this passage require?

## Interlinear Text

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Ἐν	ἐκείνῃ	οἵ	ἡμέρᾳ	προσῆλθον	αὐτὸν	Σαδδουκαῖοι
The same	G1565	which	day	came	him	the Sadducees
G1722		G3588	G2250	G4334	G846	G4523
οἵ	λέγοντες	μὴ	εῖναι	ἀνάστασιν	καὶ	ἐπηρώτησαν
which	say	no	that there is	resurrection	and	asked
G3588	G3004	G3361	G1511	G386	G2532	G1905
αὐτὸν						
him						
G846						

## Additional Cross-References

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**Acts 4:1** (Parallel theme): And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

**Matthew 3:7** (Resurrection): But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

**Acts 5:17** (Parallel theme): Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,