

Matthew 21:10

Authorized King James Version (KJV)

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Analysis

This verse reveals profound theological truth central to Reformed understanding of Scripture. The passage demonstrates God's sovereignty and grace working through human circumstances. Christ's teaching here challenges contemporary religious assumptions while pointing to deeper spiritual realities.

Historical Context

This verse originates in Jesus' ministry during a pivotal period. The first-century Jewish context included Roman occupation, Pharisaic religious authority, and messianic expectations. Understanding these factors illuminates the passage's significance.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

John 15:13 — Greatest form of love

1 John 4:8 — God is love

Study Questions

1. What does this text reveal about human nature and God's grace?
2. How can you apply this teaching to current struggles or questions?
3. What changes in thinking or behavior does this passage require?

Interlinear Text

καὶ εἰσελθόντος αὐτοῦ εἰς Ἱεροσόλυμα ἐσείσθη πᾶσα
And when he was come into Jerusalem was moved all
G2532 G1525 G846 G1519 G2414 G4579 G3956

ἡ πόλις λέγουσα, Τίς ἐστιν οὗτος
the city saying Who is this
G3588 G4172 G3004 G5101 G2076 G3778

Additional Cross-References

Acts 9:5 (Parallel theme): And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

Isaiah 63:1 (Parallel theme): Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Luke 5:21 (Parallel theme): And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luke 9:9 (Parallel theme): And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Luke 7:49 (Parallel theme): And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

1 Samuel 16:4 (Parallel theme): And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

Ruth 1:19 (Parallel theme): So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

Song of Solomon 3:6: Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?