

Matthew 21:10

Authorized King James Version (KJV)

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

Analysis

This verse reveals profound theological truth central to Reformed understanding of Scripture. The passage demonstrates God's sovereignty and grace working through human circumstances. Christ's teaching here challenges contemporary religious assumptions while pointing to deeper spiritual realities.

Historical Context

This verse originates in Jesus' ministry during a pivotal period. The first-century Jewish context included Roman occupation, Pharisaic religious authority, and messianic expectations. Understanding these factors illuminates the passage's significance.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

John 15:13 — Greatest form of love

1 John 4:8 — God is love

Study Questions

1. What does this text reveal about human nature and God's grace?
2. How can you apply this teaching to current struggles or questions?
3. What changes in thinking or behavior does this passage require?

Interlinear Text

καὶ	εἰσελθόντος	αὐτοῦ	εἰς	Ἱεροσόλυμα	ἐσείσθη	πᾶσα
And	when he was come	G846	into	Jerusalem	was moved	all
G2532	G1525		G1519	G2414	G4579	G3956
ἡ	πόλις	λέγουσα,	τίς	ἐστίν	οὗτος	
G3588	the city	saying	Who	is	this	
	G4172	G3004	G5101	G2076	G3778	

Additional Cross-References

Acts 9:5 (Parallel theme): And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

Isaiah 63:1 (Parallel theme): Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

Luke 5:21 (Parallel theme): And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Luke 9:9 (Parallel theme): And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

Luke 7:49 (Parallel theme): And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

1 Samuel 16:4 (Parallel theme): And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

Ruth 1:19 (Parallel theme): So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

Song of Solomon 3:6: Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

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