

Matthew 19:9

Authorized King James Version (KJV)

And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Analysis

Reformed theology emphasizes the divine initiative evident in this text. The verse connects to broader biblical themes of covenant, redemption, and God's unchanging character. Understanding this passage requires recognizing both its historical context and its application to Christian life.

Historical Context

This verse originates in Jesus' ministry during a pivotal period. The first-century Jewish context included Roman occupation, Pharisaic religious authority, and messianic expectations. Understanding these factors illuminates the passage's significance.

Related Passages

Colossians 1:16 — All things created through Christ

Psalms 19:1 — Heavens declare God's glory

Study Questions

1. How does this verse deepen your appreciation for Christ?
2. What false beliefs or practices does this text correct?
3. How should you share this truth with others?

Interlinear Text

λέγω	δὲ	ὕμῖν	ὅτι	ὃς	ἂν	ἀπολελυμένην	ὃ
I say	And	unto you	G3754	Whosoever	G302	is put away	her which
G3004	G1161	G5213		G3739		G630	G3588
γυναῖκα	αὐτοῦ	εἰ	μὴ	ἐπὶ	πορνεία	καὶ	γαμήσας
wife	G846	G1487	G3361	it be for	fornication	and	shall marry
G1135				G1909	G4202	G2532	G1060
ἄλλην	μοιχᾶται	καὶ	ὃ	ἀπολελυμένην	γαμήσας		
another	committeth adultery	and	her which	is put away	shall marry		
G243	G3429	G2532	G3588	G630	G1060		
μοιχᾶται							
committeth adultery							
G3429							

Additional Cross-References

Matthew 5:32 (Parallel theme): But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

Luke 16:18 (Parallel theme): Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery.

1 Corinthians 7:39 (Parallel theme): The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

Jeremiah 3:8 (Parallel theme): And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

1 Corinthians 5:1 (Parallel theme): It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Genesis 20:3 (Parallel theme): But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife.

Jeremiah 3:1 (Parallel theme): They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

Ezekiel 16:15 (Parallel theme): But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

Ezekiel 16:29 (Parallel theme): Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.

1 Corinthians 7:4 (Parallel theme): The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.