# Matthew 19

Chapter 19 of 28 · 30 Verses · Authorized King James Version

# **Teaching About Divorce**

- <sup>1</sup> And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;
- <sup>2</sup> And great multitudes followed him; and he healed them there.
- <sup>3</sup> The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?
- <sup>4</sup> And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,
- <sup>5</sup> And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?
- <sup>6</sup> Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
- <sup>7</sup> They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?
- <sup>8</sup> He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.
- <sup>9</sup> And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
- $^{10}$  His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

- $^{11}$  But he said unto them, All men cannot receive this saying, save they to whom it is given.
- <sup>12</sup> For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

# **Jesus Blesses the Children**

- <sup>13</sup> Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.
- <sup>14</sup> But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
- <sup>15</sup> And he laid his hands on them, and departed thence.

# The Rich Young Man

- <sup>16</sup> And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
- $^{17}$  And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.
- <sup>18</sup> He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
- <sup>19</sup> Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.
- <sup>20</sup> The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
- <sup>21</sup> Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.
- <sup>22</sup> But when the young man heard that saying, he went away sorrowful: for he had great possessions.

- <sup>23</sup> Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.
- And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- When his disciples heard it, they were exceedingly amazed, saying, Who then can be sayed?
- <sup>26</sup> But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.
- Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
- And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
- <sup>29</sup> And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
- <sup>30</sup> But many that are first shall be last; and the last shall be first.

### **HEBREW & GREEK WORD STUDIES**

Eternal — αἰώνιος (Aiōnios)

Eternal, everlasting

The Greek **aiōnios** (αἰώνιος) denotes eternal or everlasting—unending duration. Believers possess 'eternal life' (John 3:16) now and will dwell with God eternally, while the impenitent face 'eternal punishment' (Matthew 25:46).

**Glory** — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** ( $\delta\delta\xi\alpha$ ) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

# **God** — Θεός (Theos)

#### God

The Greek **Theos** ( $\Theta \epsilon \acute{o} \varsigma$ ) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

# **Heaven** — οὐρανός (Ouranos)

#### Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

# **Kingdom** — βασιλεία (Basileia)

# Kingdom, reign

The Greek **basileia** ( $\beta\alpha\sigma\iota\lambda\epsilon(\alpha)$  means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

# **Love** — ἀγάπη (Agape)

#### Divine love

The Greek **agape** ( $\dot{\alpha}\gamma\dot{\alpha}\pi\eta$ ) denotes self-sacrificial, unconditional love—the highest form of love, characterizing God's nature (1 John 4:8) and the love Christians are called to demonstrate.

# **Save** — σώζω (Sozo)

#### To save, deliver, heal

The Greek  $\mathbf{sozo}$  ( $\sigma\dot{\omega}\zeta\omega$ ) means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

# **Word** — λόγος (Logos)

#### Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

#### CROSS REFERENCES

Matthew 19:1 Parallel theme: John 10:40

**Matthew 19:2** Parallel theme: Matthew 12:15

**Matthew 19:3** Word: Mark 10:2. **Parallel theme:** Hebrews 3:9

#### Matthew 19:4

**Parallel theme:** Matthew 12:3; 22:31; Genesis 2:18; 2:23; Malachi 2:15; Luke 10:26. **Creation:** Genesis 1:27; 5:2

**Matthew 19:5** Parallel theme: Deuteronomy 4:4; 10:20; 11:22; Psalms 45:10; 63:8; Romans 12:9; 1 Corinthians 6:16; 7:2; 7:4; Ephesians 5:31

**Matthew 19:6** References God: Proverbs 2:17; Mark 10:9; Hebrews 13:4. Parallel theme:

Malachi 2:14; Romans 7:2; Ephesians 5:28

## Matthew 19:7

Parallel theme: Matthew 1:19; 5:31; Isaiah 50:1; Jeremiah 3:8; Malachi 2:16. References

Moses: Mark 10:4

Matthew 19:8 Parallel theme: Genesis 2:24

#### **Matthew 19:9**

**Parallel theme:** Matthew 5:32; Genesis 20:3; Jeremiah 3:1; 3:8; Ezekiel 16:15; 16:29; Luke 16:18; 1 Corinthians 5:1; 7:4; 7:39

**Matthew 19:11** Parallel theme: Matthew 13:11; 1 Corinthians 7:2; 7:17; 7:35

Matthew 19:12 Parallel theme: 1 Corinthians 9:5; 9:15. Kingdom: Isaiah 39:7

Matthew 19:13 Parallel theme: Acts 2:39

## **Matthew 19:14**

**Kingdom:** Matthew 18:3; Mark 10:14. **Parallel theme:** 1 Corinthians 14:20. **References Jesus:** Matthew 11:25

**Matthew 19:16** Eternal Life: Matthew 25:46; John 3:15; 1 Timothy 6:12; 6:19; Titus 3:7; 1 John 1:2; 2:25; 5:20; Jude 1:21. **Parallel theme:** Acts 16:30

Matthew 19:17 Parallel theme: Leviticus 18:5. Word: Romans 10:5. References God: 1 Samuel 2:2; 1 John 4:16

Matthew 19:18 Witness: Mark 10:19; Luke 18:20. Parallel theme: Galatians 3:10

**Matthew 19:19** Love: Matthew 22:39; Leviticus 19:18. Parallel theme: Exodus 20:12;

Deuteronomy 5:16

Matthew 19:20 Parallel theme: Galatians 3:24; Philippians 3:6

#### **Matthew 19:21**

**References Jesus:** Matthew 19:28; Mark 10:21; Luke 18:22. **Parallel theme:** Matthew 5:48; Luke 9:23; 12:33; 14:33; John 10:27; 12:26; Acts 2:45

**Matthew 19:22** Parallel theme: Matthew 6:24; 13:22; 16:26; Ezekiel 33:31; Mark 10:22; Ephesians 5:5; Colossians 3:5

**Matthew 19:23** Parallel theme: Matthew 13:22; Proverbs 11:28; 1 Corinthians 1:26.

Kingdom: Matthew 5:20; 18:3; Mark 10:23; Luke 18:24; John 3:3; 3:5; Acts 14:22

## **Matthew 19:24**

**References God:** Matthew 19:26; John 5:44. **Kingdom:** Luke 18:25. **Parallel theme:** Matthew 23:24; Jeremiah 13:23

Matthew 19:25 Salvation: Matthew 24:22; Romans 10:13

Matthew 19:26 References God: Psalms 62:11; Jeremiah 32:17; 32:27; Luke 1:37; 18:27. Parallel theme: Genesis 18:14; Numbers 11:23; Job 42:2; Zechariah 8:6. References Jesus: Mark 10:27

Matthew 19:27 Parallel theme: Matthew 9:9; Deuteronomy 33:9; Mark 2:14; Luke 5:11; 14:33; 15:29; 1 Corinthians 4:7; Philippians 3:8. References Peter: Mark 10:28; Luke 18:28

Matthew 19:28 Glory: Matthew 16:27; 25:31. References Jesus: Revelation 20:4. Parallel theme: Isaiah 65:17; 66:22; 2 Peter 3:13; Revelation 3:21; 4:4; 21:5. References Israel: Revelation 7:4

**Matthew 19:29** Parallel theme: Matthew 5:11; 6:33; 10:22; 16:25; Luke 6:22; 14:26; John 15:19; Acts 9:16; Philippians 3:8; 1 Peter 4:14

Matthew 19:30 Parallel theme: Matthew 20:16; Mark 10:31; Luke 13:30

From **KJV Study** · kjvstudy.org

The Authorized King James Version  $\cdot$  Public Domain