# Matthew 16

Chapter 16 of 28 · 28 Verses · Authorized King James Version

# The Pharisees and Sadducees Demand a Sign

- <sup>1</sup> The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.
- $^2$  He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.
- <sup>3</sup> And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?
- <sup>4</sup> A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

#### The Leaven of the Pharisees

- <sup>5</sup> And when his disciples were come to the other side, they had forgotten to take bread.
- <sup>6</sup> Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
- <sup>7</sup> And they reasoned among themselves, saying, It is because we have taken no bread.
- <sup>8</sup> Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
- <sup>9</sup> Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

- <sup>10</sup> Neither the seven loaves of the four thousand, and how many baskets ye took up?
- <sup>11</sup> How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
- <sup>12</sup> Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

#### **Peter's Confession of Christ**

- When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?
- $^{14}$  And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.
- $^{15}$  He saith unto them, But whom say ye that I am?
- $^{16}$  And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- <sup>17</sup> And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
- <sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- <sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.
- <sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

# Jesus Foretells His Death

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Matthew 16

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

<sup>23</sup> But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

# **Take Up Your Cross**

<sup>24</sup> Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

<sup>25</sup> For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

<sup>26</sup> For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

<sup>27</sup> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<sup>28</sup> Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

#### **HEBREW & GREEK WORD STUDIES**

**Angel** — ἄγγελος (Angelos)

Angel, messenger

The Greek **angelos** (ἄγγελος) means angel or messenger. Angels announced Christ's birth (Luke 2:9-14), ministered to Him (Matthew 4:11), and will accompany His return (Matthew 25:31).

**Blood** — αἷμα (Haima)

Blood

The Greek **haima**  $(\alpha \tilde{i} \mu \alpha)$  denotes blood. Christ's blood 'cleanseth us from all sin' (1 John 1:7), securing 'eternal redemption' (Hebrews 9:12) through His once-for-all sacrifice. Believers have been 'purchased with his own blood' (Acts 20:28).

## Glory — δόξα (Doxa)

## Glory, majesty, splendor

The Greek **doxa** ( $\delta\delta\xi\alpha$ ) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

# **God** — Θεός (Theos)

#### God

The Greek **Theos** ( $\Theta \epsilon \acute{o} \varsigma$ ) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

## **Heaven** — οὐρανός (Ouranos)

#### Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

# **Kingdom** — βασιλεία (Basileia)

#### Kingdom, reign

The Greek **basileia** (βασιλεία) means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

### **Lord** — Κύριος (Kurios)

#### Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

# **Prophet** — προφήτης (Prophētēs)

#### **Prophet**

The Greek **prophētēs** ( $\pi\rho\sigma\phi\eta\tau\eta\varsigma$ ) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

# **Save** — σώζω (Sozo)

To save, deliver, heal

The Greek  $\mathbf{sozo}$  ( $\sigma\dot{\omega}\zeta\omega$ ) means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

#### **CROSS REFERENCES**

**Matthew 16:1** Parallel theme: Luke 11:16; 20:23; John 8:6; Acts 4:1; 5:17; 1 Corinthians 1:22. **Resurrection:** Matthew 16:6; Luke 20:27

Matthew 16:3 Parallel theme: 1 Chronicles 12:32; Luke 12:56; 13:15

Matthew 16:4 Parallel theme: Matthew 15:14; Genesis 6:3; Jonah 1:17; Mark 8:12; 8:38

**Matthew 16:6** Resurrection: Matthew 16:12; Mark 8:15; Luke 12:1. Parallel theme:

Leviticus 2:11; Galatians 5:9

**Matthew 16:8** Faith: Matthew 6:30; 8:26; 14:31; Mark 16:14; John 16:30. Parallel theme: Hebrews 4:13; Revelation 2:23

Matthew 16:9 Parallel theme: Mark 7:18; Revelation 3:19

**Matthew 16:11** 

Resurrection: Matthew 16:6. Parallel theme: Mark 4:40; 8:21; Luke 12:56; John 8:43

**Matthew 16:12** Resurrection: Matthew 5:20; Acts 23:8

**Matthew 16:13** Parallel theme: Matthew 9:6; 12:8; 13:37; Daniel 7:13; Mark 8:38; 10:45; John 5:27; Acts 7:56. **References Jesus:** Matthew 8:20; Acts 10:38

**Matthew 16:14** Prophecy: Malachi 4:5; Mark 6:15; John 9:17. References John: Matthew 14:2. Parallel theme: John 7:12

Matthew 16:15 Parallel theme: Matthew 13:11; Mark 8:29; Luke 9:20

**Matthew 16:16** 

**References God:** Matthew 14:33; 27:54; 1 Thessalonians 1:9; 1 Timothy 4:10; Hebrews 10:31; 1 John 4:15; 5:5. **References Christ:** Matthew 26:63; John 11:27; Acts 9:20

Matthew 16:17 Parallel theme: Isaiah 54:13; John 6:45; Ephesians 2:8; 3:5; 1 Peter 5:1. References Jesus: John 1:42; 1 John 4:15; 5:20. Blood: 1 Corinthians 15:50; Galatians 1:16

**Matthew 16:18** Parallel theme: Proverbs 24:7; Isaiah 28:16; 54:17; John 1:42; Acts 2:47; Ephesians 3:10; 5:32; Colossians 1:18; 1 Timothy 3:15; Hebrews 12:28

**Matthew 16:19** 

**Parallel theme:** Matthew 18:18; Isaiah 22:22; John 20:23; 2 Corinthians 2:10; 1 Thessalonians 4:8; Revelation 1:18; 3:7; 9:1; 11:6

Matthew 16:20 Parallel theme: Mark 8:30; Luke 9:21. References Jesus: Matthew 8:4; 17:9. References Christ: John 1:41

**Matthew 16:21** Parallel theme: Matthew 17:12; 20:28; 26:2; 26:47; Luke 17:25.

Resurrection: Matthew 27:63; Luke 24:46. References Jerusalem: Luke 9:31

Matthew 16:22 References Peter: Mark 8:32

#### **Matthew 16:23**

**Parallel theme:** Genesis 3:17; 2 Samuel 19:22; 1 Chronicles 21:1; John 6:70; Romans 14:13; Colossians 3:2. **References God:** Matthew 4:10; Mark 8:33; Luke 4:8; Philippians 3:19

Matthew 16:24 Cross: Matthew 10:38; Mark 8:34; 10:21; 15:21; Luke 14:27; John 19:17.

References Jesus: 2 Timothy 3:12. Parallel theme: Acts 14:22; Colossians 1:24; 1 Thessalonians 3:3

Matthew 16:25 Parallel theme: Matthew 10:39; Esther 4:16; John 12:25; Revelation 12:11. Salvation: Mark 8:35; Luke 17:33

**Matthew 16:26** Parallel theme: Matthew 5:29; Job 2:4; 27:8; Luke 9:25; 12:20; 16:25

#### **Matthew 16:27**

**Parallel theme:** Psalms 62:12; Proverbs 24:12; Jeremiah 17:10; Romans 2:6; 14:12; 2 Corinthians 5:10; Ephesians 6:8; Jude 1:14; Revelation 2:23; 20:12

**Matthew 16:28** Kingdom: Mark 9:1; Luke 9:27. **Parallel theme:** Matthew 10:23; 26:64; Mark 13:26; Luke 2:26; John 8:52; Hebrews 2:9

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