

# Matthew 12:30

Authorized King James Version (KJV)

He that is not with me is against me; and he that gathereth not with me scattereth abroad.

## Analysis

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'He that is not with me is against me; and he that gathereth not with me scattereth abroad.' Jesus draws sharp line: neutrality is impossible. 'Not with me' equals 'against me'—there's no middle ground. Reformed theology emphasizes this: everyone is either for Christ or against Him; serving God or serving idols; gathering (building kingdom) or scattering (opposing it). The language is agricultural: gathering harvest versus scattering seed wastefully. Those not helping gather are hindering—even passive non-participation damages the work. This challenges comfortable neutrality: cultural Christianity without commitment, attendance without engagement, belief without devotion. Jesus demands total allegiance. The context matters: Pharisees claimed neutrality—neither openly following nor openly opposing. Jesus exposes this pretense: attributing His work to Satan is opposition, not neutrality. Their refusal to gather with Him meant they scattered. The principle applies universally: nominal Christians are de facto opponents if they're not active participants in Christ's kingdom work. There's no third category between disciples and opponents.

## Historical Context

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Ancient Near Eastern culture understood divided loyalty as betrayal—you served one master completely or you were his enemy. Roman emperors demanded total allegiance; claiming neutrality was rebellion. Jesus applies this to spiritual realm: He's not merely teacher offering wisdom but King demanding loyalty. The claim is radical: Jesus deserves and requires absolute commitment. First-century Judaism

expected Messiah to gather scattered Israel (Isaiah 11:12, Ezekiel 37:21), but Jesus's gathering is universal—all nations. Those not participating in this work oppose it. Early church faced this: Roman authorities demanded citizens sacrifice to Caesar; Christians refused, claiming Christ's exclusive allegiance. 'We have no king but Caesar' (John 19:15) versus 'We must obey God rather than men' (Acts 5:29). Throughout history, totalitarian regimes have demanded ultimate loyalty; Christians who reserve that for Christ alone face persecution. Modern secular culture offers comfortable neutrality—private belief without public commitment. Jesus's words reject this: you're either gathering with Him or scattering. Lukewarm middle ground doesn't exist (Revelation 3:15-16).

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**Romans 10:9** — Confession and belief for salvation

**James 2:17** — Faith and works

**Romans 1:17** — The righteous shall live by faith

## Study Questions

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1. In what areas of life are you tempted toward comfortable neutrality rather than wholehearted commitment to Christ?
2. How does understanding that 'not with' equals 'against' affect your approach to discipleship and mission?
3. What does it mean practically to 'gather' with Christ rather than 'scatter'—how does this look in daily life?

## Interlinear Text

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ο	μὴ	ὸν	μετ'	ἐμοῦ	κατ'	ἐμοῦ	ἐστιν	καὶ	ο
G3588	not	He that is	with	me	against	me	is	and	G3588
G3361	G5607	G3326	G1700	G2596	G1700	G2076	G2532		
μὴ	συνάγων	μετ'	ἐμοῦ	σκορπίζει					
not	he that gathereth	with	me	scattereth abroad					
G3361	G4863	G3326	G1700	G4650					

## Additional Cross-References

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**Mark 9:40** (Parallel theme): For he that is not against us is on our part.

**Luke 11:23** (Parallel theme): He that is not with me is against me: and he that gathereth not with me scattereth.

**Luke 9:50** (Parallel theme): And Jesus said unto him, Forbid him not: for he that is not against us is for us.

**Joshua 24:15** (Parallel theme): And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

**Matthew 6:24** (Parallel theme): No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

**1 John 2:19** (Parallel theme): They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.