

# Matthew 10:33

Authorized King James Version (KJV)

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

## Analysis

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Christ's warning 'whosoever shall deny me before men, him will I also deny before my Father' carries eternal consequences. This isn't referring to Peter's temporary failure (Luke 22:61-62) but to persistent, final rejection. The parallelism with verse 32 establishes confession and denial as ultimate responses revealing one's true spiritual state. Reformed theology holds that true believers, though they may stumble, will not ultimately deny Christ—such final denial proves the absence of genuine faith (1 John 2:19). The phrase 'before my Father' emphasizes Christ functions as mediator; He either advocates for us or confirms our self-chosen separation. At the final judgment, Christ will either confess us as His own (Matthew 25:34) or declare 'I never knew you' (Matthew 7:23).

## Historical Context

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Jesus delivered this while sending out the Twelve on their first missionary journey (Matthew 10:5), preparing them for inevitable persecution. In the Roman Empire, Caesar worship was increasingly enforced, and Jews who acknowledged Jesus as Messiah faced synagogue excommunication (John 9:22). Early Christians would face the ultimate test: burn incense to Caesar's statue or die. The word 'deny' (ἀρνέομαι/arneomai) meant public disavowal—not mere silence but active repudiation. Church history records countless martyrs who refused despite torture, while the 'larsi' denied Him and later sought readmission, creating theological controversies about restoration.

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**James 2:17** — Faith and works

**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

## Study Questions

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1. How do you distinguish between temporary weakness (like Peter's denial) and the final, persistent denial Jesus warns against?
2. What forms does denying Christ take in contemporary culture where physical persecution is rare but social pressure is constant?
3. How does this challenge the notion that private belief is sufficient regardless of public confession?

## Interlinear Text

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ὅστις δ' ἀν ἀρνήσομαι με ἔμπροσθεν τοῦ  
whosoever But shall deny me before which  
G3748 G1161 G302 G720 G3165 G1715 G3588

ἀνθρώπων ἀρνήσομαι αὐτὸν κάγὼ ἔμπροσθεν τοῦ  
men deny him will I also before which  
G444 G720 G846 G2504 G1715 G3588

πατρός μοι τοῦ ἐν οὐρανοῖς  
Father my which is in heaven  
G3962 G3450 G3588 G1722 G3772

## Additional Cross-References

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**2 Timothy 2:12** (Parallel theme): If we suffer, we shall also reign with him: if we deny him, he also will deny us:

**Luke 9:26** (Parallel theme): For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

**Luke 12:9** (Parallel theme): But he that denieth me before men shall be denied before the angels of God.

**1 John 2:23** (Parallel theme): Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

**2 Peter 2:1** (Parallel theme): But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

**Mark 14:30** (Parallel theme): And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

**Mark 8:38** (Parallel theme): Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

**Mark 14:72** (Parallel theme): And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.