

# Matthew 10:22

Authorized King James Version (KJV)

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

## Analysis

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Jesus predicts universal hatred: 'ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved' (και εσεσθε μισουμενοι υπο παντων δια το ονομα μου ο δε υπομεινας εις τελος ουτος σωθησεται). 'Hated of all men' indicates widespread, not isolated, persecution. 'For my name's sake' (δια το ονομα μου) clarifies: hatred stems from identification with Christ, not personal flaws. Jesus' name represents His person, authority, and claims. Allegiance to Him provokes hostility. Yet Jesus promises: 'he that endureth to the end shall be saved.' Endurance (υπομεινας, remaining under pressure) to 'the end' (εις τελος, completion) proves genuine faith. This doesn't teach salvation by works but emphasizes that genuine faith perseveres. True believers endure; false professors fall away under pressure.

## Historical Context

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Early Christians faced widespread persecution: Jewish opposition, Roman suspicion, popular hostility. They were blamed for disasters, accused of atheism (rejecting pagan gods), charged with immorality (misunderstanding communion). Tacitus described them as 'hated for their abominations.' Sustained persecution tested faith: some apostatized to save lives; others endured to martyrdom. Church fathers wrestled with how to treat those who denied Christ under persecution then sought readmission. The passage became crucial: endurance indicates salvation; apostasy reveals false profession.

## Related Passages

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**Revelation 20:12** — Judgment according to deeds

**Matthew 25:31** — Final judgment

## Study Questions

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1. How does this passage help distinguish genuine faith from false profession?
2. What does endurance 'to the end' teach about the perseverance of the saints?
3. How can Christians prepare to endure when facing hostility for Christ's sake?

## Interlinear Text

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καὶ	ἔσεσθε	μισούμενοι	ὑπὸ	πάντων	διὰ	τὸ	ὄνομά
<b>And</b>	<b>ye shall</b>	<b>be hated</b>	<b>of</b>	<b>all</b>	<b>men for</b>	<b>G3588</b>	<b>name's sake</b>
G2532	G2071	G3404	G5259	G3956	G1223		G3686
μου·	ὁ	δὲ	ὑπομείνας	εἰς	τέλος	οὗτος	σωθήσεται
<b>my</b>	<b>G3588</b>	<b>but</b>	<b>endureth</b>	<b>to</b>	<b>he that</b>	<b>the end</b>	<b>shall be saved</b>
G3450		G1161	G5278	G1519	G5056	G3778	G4982

## Additional Cross-References

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**Matthew 24:13** (Salvation): But he that shall endure unto the end, the same shall be saved.

**James 1:12** (Parallel theme): Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

**Revelation 2:10** (Parallel theme): Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

**Mark 13:13** (Salvation): And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

**Matthew 10:39** (Parallel theme): He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

**1 John 3:13** (Parallel theme): Marvel not, my brethren, if the world hate you.

**Matthew 24:9** (Parallel theme): Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

**Romans 2:7** (Parallel theme): To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

**Hebrews 6:11** (Parallel theme): And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

**John 17:14** (Parallel theme): I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.