Matthew 1

Chapter 1 of 28 · 25 Verses · Authorized King James Version

The Genealogy of Jesus Christ

- ¹ The book of the generation of Jesus Christ, the son of David, the son of Abraham.
- ² Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- ³ And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
- ⁴ And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
- ⁵ And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- ⁶ And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;
- ⁷ And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
- $^{8}\,$ And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
- ⁹ And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
- ¹⁰ And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;
- 11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:
- 12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

- ¹³ And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
- ¹⁴ And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
- ¹⁵ And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
- ¹⁶ And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
- ¹⁷ So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

The Birth of Jesus

- ¹⁸ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
- ¹⁹ Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.
- ²⁰ But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
- 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
- 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
- ²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
- ²⁴ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

 25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

HEBREW & GREEK WORD STUDIES

Angel — ἄγγελος (Angelos)

Angel, messenger

The Greek **angelos** (ἄγγελος) means angel or messenger. Angels announced Christ's birth (Luke 2:9-14), ministered to Him (Matthew 4:11), and will accompany His return (Matthew 25:31).

God — Θεός (Theos)

God

The Greek **Theos** ($\Theta \epsilon \acute{o} \varsigma$) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Holy — ἄγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἄγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Prophet — προφήτης (Prophētēs)

Prophet

The Greek **prophētēs** ($\pi\rho\sigma\phi\eta\tau\eta\varsigma$) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

Save — σώζω (Sozo)

To save, deliver, heal

The Greek \mathbf{sozo} ($\sigma\dot{\omega}\zeta\omega$) means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

Sin — ἀμαρτία (Hamartia)

Sin, missing the mark

The Greek **hamartia** (ἀμαρτία) means sin—missing the target of God's perfection. 'All have sinned and fall short of the glory of God' (Romans 3:23), requiring Christ's atoning sacrifice.

CROSS REFERENCES

Matthew 1:1

Parallel theme: Genesis 12:3; 22:18; Isaiah 11:1. References Christ: John 7:42; Acts 2:30; Galatians 3:16. References Jesus: Romans 1:3; Revelation 22:16. References David: Psalms 132:11; Jeremiah 23:5

Matthew 1:2 References Abraham: Acts 7:8. Parallel theme: Genesis 25:26

Matthew 1:3 Parallel theme: Genesis 46:12; 1 Chronicles 4:1

Matthew 1:4 Parallel theme: Numbers 1:7; 2:3; 7:12

Matthew 1:5 Parallel theme: Ruth 1:4; 4:21; Hebrews 11:31; James 2:25

Matthew 1:6 References David: 1 Samuel 17:12; 1 Kings 15:5. Kingdom: 1 Samuel 16:1

Matthew 1:8 Parallel theme: 1 Chronicles 3:11

Matthew 1:11 References Babylon: Jeremiah 27:20. Parallel theme: Daniel 1:2

Matthew 1:12 Parallel theme: 1 Chronicles 3:17; Ezra 3:2

Matthew 1:16

References Jesus: Matthew 27:17; 27:22; Luke 3:23. References Christ: John 4:25

Matthew 1:17 Parallel theme: 2 Kings 24:14

Matthew 1:18

Parallel theme: Genesis 3:15; Job 14:4; 15:14; Luke 1:25; Hebrews 10:5. Holy: Hebrews 7:26

Matthew 1:19 Righteousness: Mark 6:20; Luke 2:25. Parallel theme: Genesis 38:24; Leviticus 20:10

Matthew 1:20 Holy: Matthew 1:18. Spirit: Joel 2:28. Parallel theme: Matthew 2:22; 28:5; Psalms 119:125; 143:8; Isaiah 26:3; 30:21; Luke 1:19. References Lord: Matthew 2:19

Matthew 1:21 Salvation: Zechariah 9:9; Luke 2:11; Acts 4:12; 5:31; 13:23. Sin: Luke 2:21; John 1:29; Titus 2:14; 1 John 3:5. References Jesus: Luke 1:31

Matthew 1

Matthew 1:22 Prophecy: Matthew 2:23; 12:17; 13:35; Luke 24:44; Acts 3:18. References Lord: 1 Kings 8:15; Ezra 1:1. Parallel theme: Matthew 13:21; 1 Kings 8:24; John 18:9

Matthew 1:23 Parallel theme: Matthew 28:20; Isaiah 7:14; John 1:14; Acts 18:9; 2 Timothy 4:22. **References God:** Psalms 46:7; 46:11; Isaiah 12:2; Romans 9:5; 1 Timothy 3:16

Matthew 1:24 Parallel theme: John 15:14. References Lord: Exodus 40:27; 40:32

Matthew 1:25 Parallel theme: Exodus 13:2; 22:29; Luke 2:7. References Jesus: Matthew 1:21; Luke 2:21

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