

Mark 7:4

Authorized King James Version (KJV)

And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables.

Analysis

Mark 7:4 This passage continues Mark's fast-paced narrative demonstrating Jesus' divine authority, miraculous power, and confrontation with religious establishment. The theological themes include Christ's deity, sacrificial mission, call to discipleship, and inauguration of God's kingdom. Reformed interpretation emphasizes sovereign grace, substitutionary atonement, and transformation through regeneration.

Historical Context

First-century Palestinian Jewish context under Roman occupation shapes the narrative. Archaeological discoveries confirm Gospel accounts' historical accuracy. Ancient sources (Josephus, Tacitus) corroborate biblical timeline and cultural details. Early church fathers interpreted these Christologically, seeing Old Testament fulfillment and New Covenant establishment.

Related Passages

James 2:17 — Faith and works

Romans 1:17 — The righteous shall live by faith

Psalms 19:1 — Heavens declare God's glory

Colossians 1:16 — All things created through Christ

Study Questions

1. How does this verse reveal Christ's person and work in redemptive history?
2. What transformation should this truth produce in your thinking, affections, and behavior?

Interlinear Text

καὶ ἀπὸ ἀγορᾶς ἐὰν μὴ βαπτίσωνται οὐκ
And when they come from the market G1437 G3361 **they wash** **not**
G2532 G575 G58 G907 G3756

ἐσθίουσιν καὶ ἄλλα πολλά ἐστὶν ἃ παρέλαβον
they eat **And other things** **many** **there be** **which** **they have received**
G2068 G2532 G243 G4183 G2076 G3739 G3880

κρατεῖν βαπτισμοὺς ποτηρίων καὶ ξεστῶν καὶ χαλκίων
to hold **as the washing** **of cups** **And** **pots** **And** **brassen vessels**
G2902 G909 G4221 G2532 G3582 G2532 G5473

καὶ κλινῶν
And **of tables**
G2532 G2825

Additional Cross-References

Hebrews 9:10 (Parallel theme): Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

Matthew 23:25 (Parallel theme): Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Isaiah 1:16 (Parallel theme): Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

Jeremiah 4:14 (Parallel theme): O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

John 2:6 (Parallel theme): And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

James 4:8 (Parallel theme): Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Psalms 26:6 (Parallel theme): I will wash mine hands in innocency: so will I compass thine altar, O LORD:

1 John 1:7 (Parallel theme): But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Matthew 27:24 (Parallel theme): When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.