

# Mark 7:30

Authorized King James Version (KJV)

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

## Analysis

---

**She found the devil gone out, and her daughter laid upon the bed**—The mother witnesses the fulfilled promise. The daughter rests peacefully, no longer tormented. The Greek perfect participle emphasizes complete, permanent departure—exactly as Jesus declared. This demonstrates Christ's word reliability: He spoke deliverance, the woman believed, reality confirmed His promise. This models Christian faith—believing promises unseen, trusting Christ's word accomplishes what it declares. The transformation from torment to peace pictures salvation's effect—Christ's word liberates from spiritual bondage, replacing Satan's tyranny with God's peace.

## Historical Context

---

First-century demonic possession manifested physically—convulsions, violence, self-harm. The daughter's peaceful repose signaled complete liberation. That Jesus healed without elaborate ritual contrasts with Jewish and pagan exorcism practices requiring complex incantations. His simple word sufficed—demonstrating messianic authority over all spiritual powers.

## Related Passages

---

**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

## Study Questions

---

1. How does finding Jesus's promise fulfilled strengthen trust in God's Word when you cannot yet see results?
2. What does the daughter's peaceful rest reveal about Christ's salvation—partial or complete, temporary or permanent?
3. Where do you need to believe Christ's word of liberation before seeing visible evidence?

## Interlinear Text

---

καὶ ἀπελθοῦσα εἰς τὸν οἶκον αὐτῆς εὗρεν τὸ

**And** **when she was come** **to** **G3588** **house** **G846** **she found** **G3588**

G2532 G565 G1519 G3624 G2147

δαιμόνιον ἐξεληλυθός καὶ τὴν θυγατερα βεβλημένην ἐπὶ

**the devil** **gone out** **And** **G3588** **her daughter** **laid** **upon**

G1140 G1831 G2532 G2364 G906 G1909

τὴς κλίνης

**G3588** **the bed**

G2825

---

From KJV Study • kjvstudy.org