

# Mark 7:28

Authorized King James Version (KJV)

And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

## Analysis

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**Mark 7:28** This passage continues Mark's fast-paced narrative demonstrating Jesus' divine authority, miraculous power, and confrontation with religious establishment. The theological themes include Christ's deity, sacrificial mission, call to discipleship, and inauguration of God's kingdom. Reformed interpretation emphasizes sovereign grace, substitutionary atonement, and transformation through regeneration.

## Historical Context

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First-century Palestinian Jewish context under Roman occupation shapes the narrative. Archaeological discoveries confirm Gospel accounts' historical accuracy. Ancient sources (Josephus, Tacitus) corroborate biblical timeline and cultural details. Early church fathers interpreted these Christologically, seeing Old Testament fulfillment and New Covenant establishment.

## Related Passages

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**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does this verse reveal Christ's person and work in redemptive history?
2. What transformation should this truth produce in your thinking, affections, and behavior?

## Interlinear Text

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ἡ	δὲ	ἀπεκρίθη	καὶ	λέγει	αὐτῷ	Ναὶ,	Κύριε	καὶ	γὰρ
G3588	<b>And</b>	<b>she answered</b>	<b>and</b>	<b>said</b>	<b>unto him</b>	<b>Yes</b>	<b>Lord</b>	<b>and</b>	G1063
	G1161	G611	G2532	G3004	G846	G3483	G2962	G2532	
τὰ	κυνάρια	ὑποκάτω	τῆς	τραπέζης	ἐσθίει	ἀπὸ	τῶν		
G3588	<b>the dogs</b>	<b>under</b>	G3588	<b>the table</b>	<b>eat</b>	<b>of</b>	G3588		
	G2952	G5270		G5132	G2068	G575			
ψιχίων	τῶν	παιδίων							
<b>crumbs</b>	G3588	<b>the children's</b>							
G5589		G3813							

## Additional Cross-References

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**Romans 10:12** (References Lord): For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

**Romans 3:29** (Parallel theme): Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

**Isaiah 45:22** (Parallel theme): Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

**Isaiah 49:6** (Parallel theme): And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

**Psalms 145:16** (Parallel theme): Thou openest thine hand, and satisfiest the desire of every living thing.

**Ephesians 3:8** (Parallel theme): Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

**Matthew 5:45** (Parallel theme): That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

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