

Mark 7:24

Authorized King James Version (KJV)

And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

Analysis

Mark 7:24 This passage continues Mark's fast-paced narrative demonstrating Jesus' divine authority, miraculous power, and confrontation with religious establishment. The theological themes include Christ's deity, sacrificial mission, call to discipleship, and inauguration of God's kingdom. Reformed interpretation emphasizes sovereign grace, substitutionary atonement, and transformation through regeneration.

Historical Context

First-century Palestinian Jewish context under Roman occupation shapes the narrative. Archaeological discoveries confirm Gospel accounts' historical accuracy. Ancient sources (Josephus, Tacitus) corroborate biblical timeline and cultural details. Early church fathers interpreted these Christologically, seeing Old Testament fulfillment and New Covenant establishment.

Related Passages

Romans 2:1 — Judging others

Matthew 25:31 — Final judgment

Study Questions

1. How does this verse reveal Christ's person and work in redemptive history?
2. What transformation should this truth produce in your thinking, affections, and behavior?

Interlinear Text

καὶ Ἐκεῖθεν ἀναστὰς ἀπῆλθεν εἰς τὰ μεθόρια Τύρου
And from thence he arose and went into the borders of Tyre
G2532 G1564 G450 G565 G1519 G3588 G3181 G5184

καὶ Σιδῶνος καὶ εἰσελθὼν εἰς τὴν οἰκίαν οὐδένα
And Sidon And entered into an house no man
G2532 G4605 G2532 G1525 G1519 G3588 G3614 G3762

ἵθελεν γνῶναι καὶ οὐκ ἤδυνήθη λαθεῖν·
and would have know And not he could be hid
G2309 G1097 G2532 G3756 G1410 G2990

Additional Cross-References

Matthew 11:21 (Parallel theme): Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Ezekiel 28:2 (Parallel theme): Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

1 Timothy 5:25 (Parallel theme): Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

Matthew 9:28 (Parallel theme): And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Genesis 10:15 (Parallel theme): And Canaan begat Sidon his firstborn, and Heth,

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