# Mark 6:50

Authorized King James Version (KJV)

For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

## **Analysis**

For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. 'They all saw him'—establishing corporate witness, not individual vision. 'Were troubled'  $(\dot{\epsilon}\tau\alpha\rho\dot{\alpha}\chi\theta\eta\sigma\alpha\nu)$ , etarachthēsan, agitated/terrified). Jesus 'immediately'  $(\epsilon\dot{\nu}\theta\dot{\nu}\varsigma)$ , euthys) spoke: 'Be of good cheer'  $(\theta\alpha\rho\sigma\epsilon\tilde{\imath}\tau\epsilon)$ , tharseite, take courage). 'It is I'  $(\dot{\epsilon}\gamma\dot{\omega})$   $\epsilon\dot{\imath}\mu$ , egō eimi) echoes divine name (Exodus 3:14), asserting deity. 'Be not afraid' replaces terror with peace through revelation of His identity.

### **Historical Context**

The phrase egō eimi ('I am') carried theological weight, recalling God's self-revelation to Moses. Ancient readers familiar with Hebrew Bible would recognize the echo. Jesus' immediate response to their fear demonstrated compassion alongside power. Early church saw this as paradigm: when Christ reveals Himself, fear transforms to faith. The walking on water authenticated His deity—only God controls creation.

## **Related Passages**

**John 15:13** — Greatest form of love

**1 Corinthians 13:4** — Characteristics of love

## **Study Questions**

- 1. What does this verse teach about Christ's nature and work?
- 2. How should this truth shape our daily discipleship?

### **Interlinear Text**

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### **Additional Cross-References**

**Matthew 14:27** (Good): But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

**Isaiah 43:2** (Parallel theme): When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

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