

Mark 6:30

Authorized King James Version (KJV)

And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

Analysis

Apostles gathered unto Jesus told him all things both what done and taught. Apostles return from mission. Gathered pros assembled with. Told apēggeilan reported. Both kai te all inclusive. What done epoīēsan works performed. Taught edidaxan doctrine communicated. Accountability reporting back. Ministry review learning from experience. Jesus debriefing disciples evaluating ministry. Reformed theology values ministerial accountability supervisors elders provide oversight correction encouragement. Lone ranger ministry unbiblical.

Historical Context

Apostolic band operated as team under Jesus leadership. Sending out return reporting pattern throughout Acts. Paul reported to Jerusalem church Antioch church. Accountability essential prevents error isolation pride. Modern church structures elders bishops provide oversight. Presbyterian polity emphasizes accountability through courts church. Healthy ministry requires reporting reviewing learning adapting. Jesus used these moments to teach clarify correct disciples. Debriefing as important as doing.

Related Passages

John 15:13 — Greatest form of love

Study Questions

1. Why is accountability and reporting back essential component of biblical ministry?
2. How does Jesus debriefing pattern model effective ministry supervision mentoring?

Interlinear Text

Kai	συνάγονται	oi	ἀπόστολοι	πρὸς	τὸν	Ἰησοῦν
And	gathered themselves together	G3588	the apostles	unto	G3588	Jesus
G2532	G4863		G652	G4314		G2424

Kai	ἀπήγγειλαν	αὐτῷ	πάντα	Kai	ὅσα	ἐποίησαν	Kai
And	told	him	all things	And	what	they had done	And
G2532	G518	G846	G3956	G2532	G3745	G4160	G2532
ὅσα	ἐδίδαξαν						
what	they had taught						
G3745	G1321						

Additional Cross-References

Luke 9:10 (Parallel theme): And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

Matthew 10:2 (Parallel theme): Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;