

Mark 12:44

Authorized King James Version (KJV)

For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Analysis

Jesus explained: 'For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living' (πάντες γὰρ ἐκ τοῦ περισσεύοντος αὐτοῖς ἔβαλον, αὕτη δὲ ἐκ τῆς ὑστερήσεως αὐτῆς πάντα ὅσα εἶχεν ἔβαλεν, ὅλον τὸν βίον αὐτῆς). The contrast: wealthy gave 'from abundance' (ek tou perisseuontos, ἐκ τοῦ περισσεύοντος, from surplus); the widow gave 'from want' (ek tēs husterēseōs, ἐκ τῆς ὑστερήσεως, from deficiency), 'all her living' (holon ton bion, ὅλον τὸν βίον, entire livelihood). She gave 100%; they gave token percentages. This total consecration demonstrates supreme love for God, trusting Him completely for provision. Her giving mirrors gospel pattern—Christ gave everything for us (2 Corinthians 8:9; Philippians 2:5-8). True discipleship requires all, holding nothing back (Mark 8:34-35; Luke 14:33).

Historical Context

The widow's gift 'of all she had' meant genuine financial crisis—no resources remaining for food or shelter. This distinguished her from wealthy donors whose lifestyle remained unaffected by their giving. Ancient context lacked modern welfare systems—her situation was desperate. Yet she trusted God to provide. This faith echoes Elijah's widow at Zarephath, who shared her last meal trusting God's promise (1 Kings 17:8-16). Jesus' commendation established principle that sacrificial giving from poverty pleases God more than abundant giving from wealth. Paul taught similar principles: Macedonian churches gave 'beyond their ability' (2 Corinthians 8:3), and cheerful giving trusting God's provision brings

blessing (2 Corinthians 9:6-11). The widow's total consecration became model for Christian stewardship—holding all possessions loosely, recognizing God's ownership.

Related Passages

Romans 10:9 — Confession and belief for salvation

Ephesians 2:8 — Salvation by grace through faith

Psalms 19:1 — Heavens declare God's glory

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. How does the widow's gift of 'all her living' challenge comfortable Christianity that gives from surplus while protecting security?
2. What does her total consecration teach about the relationship between stewardship and trust in God's provision?

Interlinear Text

πάντα γὰρ ἐκ τοῦ περισσεύοντος αὐτῆς ἔβαλεν αὐτῆς
all **For** **of** G3588 **abundance** **their** **did cast in** **their**
G3956 G1063 G1537 G4052 G846 G906 G846

δὲ ἐκ τῆς ὑστερήσεως αὐτῆς πάντα ὅσα εἶχεν
but **of** G3588 **want** **their** **all** **that** **she had**
G1161 G1537 G5304 G846 G3956 G3745 G2192

ἔβαλεν ὅλον τὸν βίον αὐτῆς
did cast in **even all** G3588 **living** **their**
G906 G3650 G979 G846

Additional Cross-References

Mark 14:8 (Parallel theme): She hath done what she could: she is come aforehand to anoint my body to the burying.

1 John 3:17 (Parallel theme): But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

Deuteronomy 24:6 (Parallel theme): No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

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