

# Mark 1:33

Authorized King James Version (KJV)

And all the city was gathered together at the door.

## Analysis

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The entire city gathering at the door creates a vivid image of humanity seeking Christ. This prophetically pictures the eschatological gathering of God's people and present spiritual reality—all must come to the door of Christ for entrance into God's kingdom (cf. John 10:9). The passive voice suggests divine orchestration in drawing this multitude.

## Historical Context

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First-century Palestinian homes had a single door opening to an outdoor courtyard. The crowd would have filled the courtyard and surrounding area. Capernaum's compact layout meant neighbors lived in close proximity, facilitating rapid communication about Christ's location.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**James 2:17** — Faith and works

## Study Questions

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1. How does this physical gathering at a door illustrate the exclusive nature of salvation through Christ alone?

2. What does God's drawing of this multitude teach us about His sovereignty in evangelism?

## Interlinear Text

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καὶ	ἡ	πόλις	ὅλη	ἐπισυνηγμένη	ἦν	πρὸς	τὴν	θύραν
<b>And</b>	G3588	<b>the city</b>	<b>all</b>	<b>gathered together</b>	<b>was</b>	<b>at</b>	G3588	<b>the door</b>
G2532		G4172	G3650	G1996	G2258	G4314		G2374

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