

Mark 1:29

Authorized King James Version (KJV)

And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Analysis

The transition from synagogue to home reveals Christ's ministry extended to both public and private spheres. Simon Peter's house becomes the setting for a miracle, demonstrating that no place is secular when Christ is present. The immediacy ('forthwith') shows the disciples' eagerness to bring their needs to Jesus, modeling the boldness believers should have in approaching Him with concerns.

Historical Context

Archaeological excavations in Capernaum have uncovered what is traditionally identified as Peter's house, later converted into a church. First-century Galilean homes typically housed extended families in modest, close quarters. The synagogue mentioned was the center of Jewish community life.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Study Questions

1. How should the presence of Christ transform our understanding of 'sacred' versus 'secular' spaces?
2. What does the disciples' immediate turn to Jesus in their time of need teach us about prayer and dependence?

Interlinear Text

καὶ	εὐθέως	ἐκ	τῆς	συναγωγῆς	ἐξελθόντες	ἦλθον	
And	forthwith	out of	G3588	the synagogue	when they were come	they entered	
G2532	G2112	G1537		G4864	G1831	G2064	
εἰς	τὴν	οἰκίαν	Σίμωνος	καὶ	Ἀνδρέου	μετὰ	Ἰακώβου
into	G3588	the house	of Simon	And	Andrew	with	James
G1519		G3614	G4613	G2532	G406	G3326	G2385
καὶ	Ἰωάννου						
And	John						
G2532	G2491						

Additional Cross-References

Mark 1:21 (Parallel theme): And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.