

Mark 1:29

Authorized King James Version (KJV)

And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

Analysis

The transition from synagogue to home reveals Christ's ministry extended to both public and private spheres. Simon Peter's house becomes the setting for a miracle, demonstrating that no place is secular when Christ is present. The immediacy ('forthwith') shows the disciples' eagerness to bring their needs to Jesus, modeling the boldness believers should have in approaching Him with concerns.

Historical Context

Archaeological excavations in Capernaum have uncovered what is traditionally identified as Peter's house, later converted into a church. First-century Galilean homes typically housed extended families in modest, close quarters. The synagogue mentioned was the center of Jewish community life.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Study Questions

1. How should the presence of Christ transform our understanding of 'sacred' versus 'secular' spaces?
2. What does the disciples' immediate turn to Jesus in their time of need teach us about prayer and dependence?

Interlinear Text

καὶ εὐθέως ἐκ τῆς συναγωγῆς ἐξελθόντες ἦλθον
And forthwith out of the synagogue when they were come they entered
G2532 G2112 G1537 G3588 G4864 G1831 G2064

εἰς τὴν οἰκίαν Σίμωνος καὶ Ἀνδρέου μετὰ Ἰακώβου
into the house of Simon And Andrew with James
G1519 G3614 G4613 G2532 G406 G3326 G2385

καὶ Ἰωάννου

And John
G2532 G2491

Additional Cross-References

Mark 1:21 (Parallel theme): And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

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