

Malachi 4

Chapter 4 of 4 · 6 Verses · Authorized King James Version

The Day of the Lord

- ¹ For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.
- ² But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
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- ³ And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.
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Remember the Law of Moses

- ⁴ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.
- ⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:
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- ⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

HEBREW & GREEK WORD STUDIES

Judgment — מִשְׁפָּט (Mishpat)

Judgment, justice

The Hebrew **mishpat** (מִשְׁפָּט) means judgment or justice—God's righteous decisions and ordinances. God is the Judge of all the earth who 'shall do right' (Genesis 18:25), executing perfect justice.

Law — תּוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹרָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נָבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Righteous — צַדִּיק (Tzaddik)

Righteous one

The Hebrew **tzaddik** (צַדִּיק) describes one who is righteous, just, or lawful—conforming to God's standard. From the root tzedek (צֶדֶק), meaning righteousness or justice.

CROSS REFERENCES

Malachi 4:1 **References Lord:** Isaiah 5:24; Obadiah 1:18; Zephaniah 1:18; 2 Thessalonians 1:8. **Parallel theme:** Malachi 3:2; Exodus 15:7; Job 18:16; Isaiah 47:14; 2 Peter 3:7. **Evil:** Malachi 3:15

Malachi 4:2 **Parallel theme:** Malachi 3:16; Psalms 84:11; Isaiah 30:26; 53:5; Jeremiah 33:6; Luke 1:78; John 1:4; 8:12; Revelation 22:16. **Resurrection:** 2 Samuel 23:4

Malachi 4:3 **Evil:** Job 40:12. **References Lord:** Malachi 3:17; Isaiah 25:10; Micah 7:10; Zechariah 10:5; Romans 16:20; Revelation 11:15. **Parallel theme:** Isaiah 26:6; Micah 5:8; Revelation 14:20

Malachi 4:4 **Word:** Deuteronomy 4:10; Romans 3:31

Malachi 4:5

References Lord: Malachi 3:1; 4:1; Isaiah 40:3; Joel 2:31; Luke 1:17. **Prophecy:** John 1:21; 1:25.
Parallel theme: Luke 9:30; Revelation 6:17

Malachi 4:6 **Parallel theme:** Isaiah 11:4; 61:2; Zechariah 13:8; 14:12; Revelation 19:15.
Curse: Isaiah 24:6; 43:28; 65:15; Daniel 9:11; Revelation 22:3

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