

# Malachi 3:12

Authorized King James Version (KJV)

And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

## Analysis

---

**And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.** The culmination of God's promised blessing (vv. 10-11) is international recognition of Israel's favored status. **All nations shall call you blessed** (וְאִשְׁרֻ אֶתְכֶם כָּל-הָגּוֹם, ve'ishru etkhem kol-hagoyim) fulfills God's promise to Abraham: "in thee shall all families of the earth be blessed" (Genesis 12:3). The verb אִשְׁר (ashar) means to call happy, fortunate, blessed—Gentile nations will recognize God's special favor on Israel.

**A delightsome land** (ארץ חֶפֶץ, eretz hefetz) means a land of delight or pleasure. The noun חֶפֶץ (hefetz) indicates desire, pleasure, or precious thing. When Israel obeys, their land becomes so prosperous and blessed that surrounding nations recognize divine favor. This recalls Solomon's reign when the Queen of Sheba marveled at Israel's wisdom and prosperity, blessing the LORD (1 Kings 10:9). God's purpose in blessing Israel was missional—that nations would see His goodness and turn to Him (Isaiah 60:1-3).

This promise finds ultimate fulfillment not in earthly Israel but in the church, the new covenant people comprised of believers from all nations. Through Christ, Gentiles are grafted into the true Israel (Romans 11:17-24) and become Abraham's seed (Galatians 3:29). The church's love, unity, and transformed lives should cause the watching world to recognize God's blessing and be drawn to Christ (John 13:35, 17:21).

## Historical Context

---

Israel's history demonstrated this principle: when the nation walked in covenant faithfulness, they prospered and Gentiles took notice. Solomon's wisdom and wealth attracted international visitors who praised Israel's God (1 Kings 4:34, 10:1-13). Conversely, when Israel rebelled, they were conquered, exiled, and mocked by surrounding nations (Lamentations 2:15-16). Malachi prophesied during a time of economic hardship and international insignificance—the returned exiles controlled only a small territory around Jerusalem, tributary to Persia. God promised that renewed obedience would restore blessing and reputation. This occurred partially under the Maccabees and Hasmonean dynasty, but ultimately finds fulfillment in the gospel going to all nations through Christ's church. The delightsome land is now the global church where God dwells by His Spirit (1 Corinthians 3:16, Ephesians 2:19-22).

## Related Passages

---

**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## Study Questions

---

1. How should the church's life demonstrate God's blessing in ways that attract watching unbelievers?
2. What does it mean that God's purpose in blessing His people is ultimately missional—to draw the nations to Himself?
3. How does faithful stewardship and generosity contribute to the church's witness to the world?

## Interlinear Text

---

וְאַשְׁר	בָּרוּךְ	תְּהִלִּים	אַתָּךְ	כָּל	גָּגָן	תְּהִלִּים	אַתָּם
shall call you blessed			H3605	And all nations	H3588	H1961	
H833				H1471			H859

  

אֶרֶץ	פָּנִים	רָאשָׁה	יְהִי	אַמְּרָה	אַבְּאוֹת
land	for ye shall be a delightsome	saith	the LORD	of hosts	
H776	H2656	H559	H3068	H6635	

## Additional Cross-References

---

**Zechariah 8:23** (References Lord): Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

**Isaiah 62:4** (Light): Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

**Isaiah 61:9** (Blessing): And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

**Psalms 72:17** (Blessing): His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

**Jeremiah 33:9** (Parallel theme): And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

**Deuteronomy 11:12** (References Lord): A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

**Luke 1:48** (Blessing): For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

**2 Chronicles 32:23** (References Lord): And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

**Daniel 8:9** (Parallel theme): And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

**Daniel 11:41** (Parallel theme): He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon.

---

From KJV Study • [kjvstudy.org](http://kjvstudy.org)