

# Luke 6:42

Authorized King James Version (KJV)

Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

## Analysis

How canst thou say to brother let me pull out mote in eye when behold not beam in own eye Hypocrite cast out first beam then see clearly to pull out mote. How pōs in what way. Canst dynasai are able. Say eipein pronounce. Pull out ekbalō remove. When seeing not ou blepōn while not seeing. Beam dokon log. Own eye. Hypocrite hypokrita actor. Cast ekbale remove. First prōton priority. Then tote afterwards. See clearly diablepseis see through. Pull out ekbalein remove. Mote karphos splinter. Sequence matters. Deal with own sin before addressing others. Otherwise hypocritical blind self-righteous. Reformed theology emphasizes confession repentance prerequisite to correcting others. Humility necessary for restoration ministry.

## Historical Context

Jesus calls hypocrite harsh term. Self-righteous judgment without self-examination is play-acting. Pharisees prime example. Paul warns those who judge do same things (Rom 2:1). David judged rich man taking lamb then Nathan revealed David was that man (2 Sam 12). Easy see others sin blind to own. Church discipline Galatians 6:1 restore gently considering yourself lest you be tempted. Matthew 18 church discipline process requires humility multiple steps. Medieval church harsh

judgment inquisitions. Reformation emphasized all sinners justified by grace. Modern church must balance truth grace accountability restoration. Cannot ignore sin but must address humbly having dealt with own sin first.

## Related Passages

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**Ephesians 2:8** — Salvation by grace through faith

**John 3:16** — God's love and salvation

## Study Questions

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1. Why must believers remove their own log before addressing speck in brother eye?
2. How does proper order of self-examination then addressing others prevent hypocrisy in church discipline?

## Interlinear Text

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ἢ	πῶς	δύνασαι	λέγειν	τῷ	ἀδελφοῦ	σου	ἀδελφοῦ	
Either	how	canst thou	say	G3588	Brother	thine	Brother	
G2228	G4459	G1410	G3004		G80	G4675	G80	
ἄφες	ἐκβαλεῖν	τὸ	κάρφος	τὸ	ἐν	τῷ	όφθαλμῷ	σου
let me	cast out	G3588	the mote	G3588	that is in	G3588	eye	thine
G863	G1544		G2595		G1722		G3788	G4675
αὐτὸς	τὴν	ἐν	τῷ	όφθαλμῷ	σου	δοκὸν	οὐ	βλέπων
thyself	G3588	that is in	G3588	eye	thine	the beam	not	beholdest
G846		G1722		G3788	G4675	G1385	G3756	G991
ὑποκριτά	ἐκβαλεῖν	πρῶτον	τὴν	δοκὸν	ἐκ	τοῦ		
Thou hypocrite	cast out	first	G3588	the beam	out of	G3588		
G5273	G1544		G4412	G1385	G1537			
όφθαλμῷ	σου	καὶ	τότε	διαβλέψεις	ἐκβαλεῖν	τὸ		
eye	thine	and	then	shalt thou see clearly	cast out	G3588		
G3788	G4675	G2532	G5119	G1227	G1544			
κάρφος	τὸ	ἐν	τῷ	όφθαλμῷ	τοῦ	ἀδελφοῦ	σου	
the mote	G3588	that is in	G3588	eye	G3588	Brother	thine	
G2595		G1722		G3788		G80	G4675	