

Luke 22:11

Authorized King James Version (KJV)

And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

Analysis

And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? Jesus provides the exact words to speak. The goodman of the house (τῷ οἰκοδεσπότῃ, tō oikodespotē, 'the master of the house') was evidently expecting this inquiry. The title **The Master** (ὁ διδάσκαλος, ho didaskalos, 'the Teacher') identifies Jesus with authority and respect.

The guestchamber (τὸ κατάλυμα, to katalyma) is the same word used for the 'inn' where no room existed at Jesus' birth (Luke 2:7). Born with no katalyma, Jesus celebrates His final Passover in a katalyma—from rejection at birth to provision at death. The question **where I shall eat the passover with my disciples** (ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φάγω, hopou to pascha meta tōn mathētōn mou phagō) emphasizes intimate fellowship with His own before suffering, fulfilling His desire from verse 15.

Historical Context

The 'katalyma' was typically an upper guest room, separate from the main living quarters, where traveling teachers and their students could meet privately. Jerusalem homeowners made such rooms available during Passover as a religious service. The homeowner's willingness suggests he was either a disciple or sympathizer, though unnamed (perhaps for safety).

Related Passages

Romans 2:1 — Judging others

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does the provision of a 'katalyma' (guestchamber) contrast with Jesus' birth when there was 'no room in the inn' (katalyma)?
2. What does Jesus' title 'The Teacher' reveal about how His disciples and followers understood His primary role?
3. How does Jesus' desire to eat Passover 'with my disciples' demonstrate the importance of spiritual fellowship before trials?

Interlinear Text

| | | | | | | | |
|--------------|--------------|-------|------------------|-------|--------------|-------------|------------------|
| καὶ | ἐρεῖτε | τῷ | οἰκοδεσπότῃ | τῆς | οἰκίας | Λέγει | σοι |
| And | ye shall say | G3588 | unto the goodman | G3588 | of the house | saith | unto thee |
| G2532 | G2046 | | G3617 | | G3614 | G3004 | G4671 |
| ο | διδάσκαλος | Ποῦ | ἐστιν | τὸ | κατάλυμα | ὅπου | τὸ |
| G3588 | The Master | G1320 | Where | G4226 | is | G3588 | the guestchamber |
| | | | | | G2076 | | G3699 |
| πάσχα | μετὰ | τῶν | μαθητῶν | μου | φάγω | | |
| the passover | with | G3588 | disciples | G3101 | my | I shall eat | |
| G3957 | G3326 | | | | G3450 | G5315 | |

Additional Cross-References

John 11:28 (Parallel theme): And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.