

Luke 17:27

Authorized King James Version (KJV)

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

Analysis

They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Jesus details Noah-era normalcy: **They did eat, they drank** (ἥσθιον, ἔπινον, ἔσθιον, epinon)—imperfect tenses indicating continuous action. **They married wives, they were given in marriage** (ἐγάμουν, ἐγαμίζοντο, egamoun, egamizonto)—ongoing social activities. These aren't sins but ordinary human life. The problem: they did these things **until the day that Noe entered into the ark** (ἄχρι ἣς ἡμέρας εἰσῆλθεν Νῶε εἰς τὴν κιβωτόν, achri hēs hēmeras eiselthen Nōe eis tēn kibōton)—right up to the moment of judgment, with no preparation, no repentance, no seeking God.

And the flood came, and destroyed them all (καὶ ἤλθεν ὁ κατακλυσμὸς καὶ ἀπώλεσεν πάντας, kai ēlthen ho kataklysmos kai apōlesen pantas). The aorist tense marks sudden, decisive action. The verb apollymi (ἀπώλεσεν, destroyed) indicates complete, irrevocable ruin—the same word used for eternal perdition (Matthew 10:28, John 3:16). **All** (πάντας, pantas) emphasizes totality—only Noah's family (eight people) survived.

The warning is sobering: normal life isn't sinful, but living as if this world is all that matters is spiritual suicide. Noah's contemporaries weren't necessarily more wicked than other generations—they simply ignored God while pursuing temporal goods. When judgment came, their normalcy provided no protection. So will it be

at Christ's return: those absorbed in earthly pursuits without regard for God will be swept away. The solution isn't abandoning normal life but living it with eternity in view, like Noah who 'prepared an ark to the saving of his house' (Hebrews 11:7).

Historical Context

Genesis 7:11-24 describes the flood's catastrophic arrival. God Himself shut Noah's family in the ark (Genesis 7:16), then 'the windows of heaven were opened' and 'the fountains of the great deep were broken up' (Genesis 7:11). Water covered even the highest mountains (Genesis 7:19-20); every living thing died except those in the ark (Genesis 7:21-23). The judgment was global, sudden, and inescapable for the unprepared.

Jesus' point to His first-century audience was pointed: as Noah preached for decades while building the ark, Jesus was preaching the kingdom and warning of coming judgment. Would His generation heed the warning or, like Noah's contemporaries, dismiss it while pursuing normal life? History records their choice: the religious establishment rejected Jesus, leading to both His crucifixion and Jerusalem's destruction (AD 70)—a preview of final judgment. The pattern continues: every generation faces the choice to prepare (repent, believe the gospel) or ignore God's warnings while life seems stable. Suddenly, unexpectedly, the flood of judgment will come—this time by fire (2 Peter 3:7, 10-12).

Related Passages

Matthew 25:31 — Final judgment

Romans 2:1 — Judging others

Study Questions

1. How can believers maintain healthy engagement in normal life (work, marriage, daily needs) while avoiding spiritual complacency about eternal realities?

2. What does it mean practically to live with the urgency of Noah, preparing the 'ark' of salvation while others pursue normalcy?
3. How should the totality of judgment ('destroyed them all') motivate evangelistic urgency in your relationships?

Interlinear Text

ἵσθιον	ἔπινον	ἐγάμουν	ἐξεγαμίζοντο	ἄχρι
They did eat	they drank	they married wives	they were given in marriage	until
G2068	G4095	G1060	G1547	G891
ἥς	ἡμέρας	εἰσῆλθεν	Νῶε	εἰς
that	the day	entered	Noe	into
G3739	G2250	G1525	G3575	G1519
τὴν	κιβωτόν	καὶ	ἥλθεν	
	the ark	and	came	
	G2787	G2532	G2064	
ό	κατακλυσμὸς	καὶ	ἀπώλεσεν	ἀπαντας
G3588	the flood	and	destroyed	them all
	G2627	G2532	G662	G537

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