

# Luke 16:30

Authorized King James Version (KJV)

And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

## Analysis

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The rich man objects: 'And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.' The word 'Nay' (οὐχί, ouchi) rejects Abraham's answer—the rich man thinks Scripture is insufficient. His counterclaim: 'if one went unto them from the dead' (ἐάν τις ἀπὸ νεκρῶν πορευθῇ πρὸς αὐτούς, ean tis apo nekrōn poreuthē pros autous), 'they will repent' (μετανοήσουσιν, metanoēsousin). He assumes resurrection testimony would succeed where Scripture failed. This exposes a fundamental misunderstanding: he thinks the problem is insufficient evidence, but the real problem is rebellious hearts that suppress truth (Romans 1:18-23). No amount of evidence convinces those determined to reject God. The most spectacular miracle won't overcome willful unbelief.

## Historical Context

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The rich man's assumption reflects the common error that skeptics would believe if they just received more compelling evidence. But human unbelief isn't primarily intellectual—it's moral and spiritual. People reject God not because evidence is lacking but because they love darkness rather than light (John 3:19-20). Even spectacular miracles don't produce lasting faith. Many who saw Jesus' miracles rejected Him (John 12:37). Pharisees witnessed Lazarus' resurrection yet plotted to kill him (John 12:10-11). When Jesus Himself rose from the dead, guards were bribed to spread lies (Matthew 28:11-15). The issue isn't evidence but heart

transformation that only the Holy Spirit can produce (John 16:8-11, 1 Corinthians 2:14).

## Related Passages

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**Romans 1:17** — The righteous shall live by faith

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. Why doesn't more evidence or spectacular miracles produce genuine faith?
2. How does this verse expose the difference between intellectual objections and moral rebellion?
3. What does this teach about the Holy Spirit's necessary role in conversion?

## Interlinear Text

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ὁ	δὲ	εἶπεν	Οὐχί	πάτερ	Ἀβραάμ	ἀλλ'	ἐάν	τις	ἀπὸ
G3588	<b>And</b>	<b>he said</b>	<b>Nay</b>	<b>father</b>	<b>Abraham</b>	<b>but</b>	<b>if</b>	<b>one</b>	<b>from</b>
	G1161	G2036	G3780	G3962	G11	G235	G1437	G5100	G575

νεκρῶν	πορευθῆ	πρὸς	αὐτοὺς	μετανοήσουσιν
<b>the dead</b>	<b>went</b>	<b>unto</b>	<b>them</b>	<b>they will repent</b>
G3498	G4198	G4314	G846	G3340

## Additional Cross-References

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**Luke 16:24** (References Abraham): And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

**Luke 3:8** (Repentance): Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

**Luke 13:5** (Repentance): I tell you, Nay: but, except ye repent, ye shall all likewise perish.

**Luke 13:3** (Repentance): I tell you, Nay: but, except ye repent, ye shall all likewise perish.

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