

# Luke 12

Chapter 12 of 24 · 59 Verses · Authorized King James Version

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## **Beware of the Leaven of the Pharisees**

<sup>1</sup> In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

<sup>2</sup> For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

<sup>3</sup> Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

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## **Have No Fear**

<sup>4</sup> And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

<sup>5</sup> But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

<sup>6</sup> Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

<sup>7</sup> But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

<sup>8</sup> Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

<sup>9</sup> But he that denieth me before men shall be denied before the angels of God.

**10** And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

**11** And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

**12** For the Holy Ghost shall teach you in the same hour what ye ought to say.

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### **The Parable of the Rich Fool**

**13** And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

**14** And he said unto him, Man, who made me a judge or a divider over you?

**15** And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

**16** And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

**17** And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

**18** And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

**19** And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

**20** But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

**21** So is he that layeth up treasure for himself, and is not rich toward God.

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### **Do Not Be Anxious**

**22** And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

23 The life is more than meat, and the body is more than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

34 For where your treasure is, there will your heart be also.

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### **You Must Be Ready**

35 Let your loins be girded about, and your lights burning;

**36** And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

**37** Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

**38** And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

**39** And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

**40** Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

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### **The Parable of the Faithful Steward**

**41** Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

**42** And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

**43** Blessed is that servant, whom his lord when he cometh shall find so doing.

**44** Of a truth I say unto you, that he will make him ruler over all that he hath.

**45** But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;

**46** The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.

**47** And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.

**48** But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

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### **Not Peace, but Division**

**49** I am come to send fire on the earth; and what will I, if it be already kindled?

**50** But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

**51** Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division:

**52** For from henceforth there shall be five in one house divided, three against two, and two against three.

**53** The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

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### **Interpreting the Time**

**54** And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

**55** And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

**56** Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

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### **Settle with Your Accuser**

**57** Yea, and why even of yourselves judge ye not what is right?

**58** When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

**59** I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.

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## HEBREW & GREEK WORD STUDIES

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### Angel — ἄγγελος (Angelos)

Angel, messenger

The Greek **angelos** (ἄγγελος) means angel or messenger. Angels announced Christ's birth (Luke 2:9-14), ministered to Him (Matthew 4:11), and will accompany His return (Matthew 25:31).

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### Baptize — βαπτίζω (Baptizo)

To baptize, immerse

The Greek **baptizo** (βαπτίζω) means to dip, immerse, or baptize. Christian baptism symbolizes identification with Christ's death, burial, and resurrection (Romans 6:3-4).

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### Confess — ὁμολογέω (Homologeō)

To confess, acknowledge, agree

The Greek **homologeō** (ὁμολογέω) means to say the same thing—agreeing with God about sin or truth. 'If we confess our sins, he is faithful and just to forgive us our sins' (1 John 1:9).

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### Faith — πίστις (Pistis)

Faith, belief, trust

The Greek **pistis** (πίστις) denotes faith, belief, or trust—confidence in God's character and promises. It's both intellectual assent and relational trust, central to justification (Romans 5:1).

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### Glory — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** (δόξα) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

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### God — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

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### Heaven — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

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### Holy — ἅγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἅγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

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## Kingdom — βασιλεία (Basileia)

Kingdom, reign

The Greek **basileia** (βασιλεία) means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

## Word — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

## Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

## CROSS REFERENCES

**Luke 12:1** **Parallel theme:** James 3:17; 1 Peter 2:1

**Luke 12:2** **Parallel theme:** Luke 8:17; Ecclesiastes 12:14; Mark 4:22; Romans 2:16; 1 Corinthians 4:5; 2 Corinthians 5:10

**Luke 12:3** **Light:** Matthew 10:27. **Parallel theme:** Ecclesiastes 10:20; Matthew 12:36

**Luke 12:4** **Parallel theme:** Jeremiah 1:8; 1:17; Ezekiel 2:6; Matthew 10:28; Acts 4:13; 20:24; Philippians 1:28; James 2:23; 1 Peter 3:14; Revelation 2:10

**Luke 12:5** **Parallel theme:** Psalms 9:17; Proverbs 14:26; Matthew 10:28; 25:41; 1 Thessalonians 4:6; Hebrews 10:31; 2 Peter 2:4; Revelation 14:7; 15:4; 20:14

**Luke 12:6** **References God:** Luke 12:24. **Parallel theme:** Psalms 147:9; Matthew 10:29

**Luke 12:7** **Parallel theme:** Luke 21:18; 2 Samuel 14:11; Matthew 6:26

## Luke 12:8

**Parallel theme:** Psalms 119:46; 2 Timothy 2:12; 1 John 2:23; Revelation 2:10; 2:13. **References God:** Luke 15:10

**Luke 12:9**

**Parallel theme:** Luke 9:26; Matthew 7:23; 10:33; 25:12; Mark 8:38; 2 Timothy 2:12; 1 John 2:23; Revelation 3:8

**Luke 12:10** **Parallel theme:** 1 Timothy 1:13; 1 John 5:16

**Luke 12:11** **Parallel theme:** Luke 12:22; Matthew 23:34

**Luke 12:12** **Spirit:** Matthew 10:20; Acts 6:10. **Parallel theme:** Luke 21:15; Exodus 4:11. **Holy:** Acts 4:8; 7:55

**Luke 12:13** **Parallel theme:** Luke 6:45; Ezekiel 33:31; 1 Timothy 6:5

**Luke 12:14** **Judgment:** Exodus 2:14; Romans 2:1; 2:3. **Creation:** Romans 9:20. **Parallel theme:** Luke 5:20; Micah 6:8; John 6:15; 8:11

**Luke 12:15** **Parallel theme:** Luke 8:14; 16:14; Psalms 37:16; 62:10; Proverbs 15:16; 16:16; Colossians 3:5; 2 Timothy 3:2; Hebrews 13:5; 2 Peter 2:3

**Luke 12:16** **Parallel theme:** Job 12:6; Psalms 73:3; 73:12; Hosea 2:8

**Luke 12:17** **Parallel theme:** Isaiah 58:7; Matthew 5:42

**Luke 12:18** **Parallel theme:** Luke 12:21; 18:4; 18:6; Psalms 17:14; James 3:15; 4:15

**Luke 12:19**

**Parallel theme:** Psalms 62:10; Proverbs 18:11; 27:1; Ecclesiastes 11:9; Isaiah 5:8; 5:11; 1 Corinthians 15:32; Philippians 3:19; James 5:5; Revelation 18:7

**Luke 12:20** **References God:** Job 27:8. **Parallel theme:** Luke 11:40; Psalms 39:6; 73:19; Proverbs 11:4; Jeremiah 17:11; Nahum 1:10; 1 Thessalonians 5:3; 1 Timothy 6:7; James 4:14

**Luke 12:21** **References God:** James 2:5. **Parallel theme:** Luke 12:33; Habakkuk 2:9; Revelation 2:9

**Luke 12:22** **Parallel theme:** Luke 12:29; 1 Corinthians 7:32; Philippians 4:6; Hebrews 13:5

**Luke 12:23** **Parallel theme:** Job 1:12; 2:4; 2:6; Proverbs 13:8

**Luke 12:24**

**Parallel theme:** Luke 12:7; Job 35:11; Psalms 147:9; Matthew 10:31. **References God:** Job 38:41



**Luke 12:25** **Kingdom:** Matthew 6:27

**Luke 12:26** **Parallel theme:** Psalms 39:6; 1 Peter 5:7

**Luke 12:28** **Faith:** Matthew 14:31; 17:20

**Luke 12:29** **Parallel theme:** Luke 12:22; 22:35; Matthew 6:31

**Luke 12:30** **Parallel theme:** Luke 12:32; Matthew 6:8; 6:32; 10:20; 18:14; Ephesians 4:17

**Luke 12:31**

**Kingdom:** Matthew 6:33. **Parallel theme:** Psalms 34:9; 37:3; 37:25; Isaiah 33:16; Hebrews 13:5.

**References God:** Psalms 84:11; John 6:27; Romans 8:31; 1 Timothy 4:8

**Luke 12:32** **Kingdom:** Matthew 25:34; Hebrews 12:28; 2 Peter 1:11; Revelation 1:6. **Good:** Luke 10:21; Jeremiah 3:19; Matthew 14:27; Philippians 2:13; 2 Thessalonians 1:11. **Parallel theme:** Isaiah 40:11

**Luke 12:33**

**Parallel theme:** Luke 11:41; 12:21; 16:9; 18:22; Haggai 1:6; Matthew 19:21; John 12:6; Acts 2:45; 2 Corinthians 8:2

**Luke 12:34** **Parallel theme:** Matthew 6:21; Philippians 3:20

**Luke 12:35**

**Parallel theme:** 1 Kings 18:46; Proverbs 31:17; Isaiah 5:27; 11:5; Matthew 25:1; Ephesians 6:14; 1 Peter 1:13. **Light:** Matthew 5:16; Philippians 2:15

**Luke 12:36** **Parallel theme:** Revelation 3:20

**Luke 12:37** **Parallel theme:** Luke 21:36; Isaiah 62:5; John 12:26; 1 Corinthians 2:9; Philippians 1:23; 2 Peter 3:14. **References Lord:** Matthew 24:42; 2 Peter 1:11. **Blessing:** Revelation 14:13

**Luke 12:38** **Parallel theme:** Matthew 25:6

**Luke 12:39** **Parallel theme:** 2 Peter 3:10; Revelation 3:3; 16:15

**Luke 12:40** **Parallel theme:** Matthew 24:42; 24:44; 25:13; Romans 13:11; 13:14; 1 Thessalonians 5:6; Revelation 19:7

**Luke 12:41** **Parallel theme:** Mark 13:37

**Luke 12:42** **Parallel theme:** Acts 20:28; 1 Timothy 5:17; 2 Timothy 4:2; Titus 1:7; Hebrews 13:17; 1 Peter 4:10. **Faith:** Hebrews 13:7. **References Lord:** Matthew 20:8

**Luke 12:44** **Parallel theme:** Matthew 24:47; Revelation 3:18

**Luke 12:45** **Parallel theme:** Revelation 18:24

**Luke 12:46** **Parallel theme:** Luke 12:40; Job 20:29; Matthew 24:51; Revelation 16:15.  
**References Lord:** Psalms 11:5; 37:9; 94:14

**Luke 12:47** **Parallel theme:** John 9:41; 12:48; Acts 17:30; James 4:17

**Luke 12:48**

**Parallel theme:** Luke 16:2; Leviticus 5:17; Matthew 13:12; John 15:22; Acts 17:30; 1 Timothy 1:11; 1:13; 6:20; Titus 1:3; James 3:1

**Luke 12:49** **Parallel theme:** Isaiah 11:4; Malachi 4:1; John 9:4

**Luke 12:50** **Parallel theme:** Psalms 40:8; John 4:34; 19:30

**Luke 12:51** **Parallel theme:** Luke 12:49; Zechariah 11:14

**Luke 12:52** **Parallel theme:** John 9:16; Acts 28:24

**Luke 12:53** **Word:** Micah 7:6. **Parallel theme:** Matthew 24:10

**Luke 12:56** **Parallel theme:** 1 Chronicles 12:32; Matthew 11:25; 16:3

**Luke 12:57** **Judgment:** John 7:24. **Parallel theme:** Deuteronomy 32:29

**Luke 12:58** **Parallel theme:** Matthew 18:30

**Luke 12:59** **Parallel theme:** Matthew 18:34; Mark 12:42