

# Luke 10:22

Authorized King James Version (KJV)

All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

## Analysis

**All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.** The phrase *panta moi paredothē* (πάντα μοι παρεδόθη, "all things are delivered to me") uses the aorist passive of *paradidōmi*—the Father has transferred complete authority to the Son. This "all things" (*panta*, πάντα) is universal: creation, redemption, revelation, judgment—total cosmic authority resides in Christ (Matthew 28:18, John 3:35, 13:3).

The mutual knowledge statement reveals the Trinity's mysterious intimacy: *epiginōskei* (ἐπιγινώσκει, "knoweth") means full, perfect, experiential knowledge—not mere intellectual awareness but complete understanding and communion. Only the Father fully comprehends the Son's divine nature; only the Son perfectly knows the Father's essence. This reciprocal knowledge is eternal, infinite, and exclusive to the Godhead.

Yet Jesus adds the stunning final clause: **and he to whom the Son will reveal him** (*kai hō ean boulētai ho huios apokalypsai, kai ὁ ἐὰν βούληται ὁ νιὸς ἀποκαλύψει*). The verb *apokalypsai* (ἀποκαλύψει, "to reveal") means to unveil, disclose, make visible. Knowing God depends entirely on the Son's sovereign choice to reveal Him. No human effort, wisdom, or merit can penetrate this mystery—only the Son grants access (John 14:6). This is the heart of Reformed

soteriology: saving knowledge comes through Christ's gracious revelation, not human discovery.

## Historical Context

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This statement appears in Luke's travel narrative but parallels Matthew 11:25-27, occurring after Jesus thanks the Father for hiding truth from the wise and revealing it to babes. The context is the seventy's return from mission and Jesus' rejoicing in the Spirit. This is one of the most explicitly Trinitarian statements in the Synoptic Gospels, revealing the Father-Son relationship's depth and exclusivity. First-century Jewish monotheism struggled with such claims—Jesus asserts unique filial knowledge of God that transcends even Moses or the prophets.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

**Genesis 1:1** — Creation of heavens and earth

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does the mutual exclusivity of Father-Son knowledge challenge human attempts to know God apart from Christ's revelation?
2. What does it mean that the Son chooses to whom He will reveal the Father, and how does this relate to election and evangelism?
3. Why is Jesus' claim to have 'all things delivered' from the Father so central to trusting Him as sufficient Savior and Lord?

## Interlinear Text

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καὶ στραφεῖς πρός τούς μαθητάς εἶπεν Πάντα  
and G4762 G4314 G3588 G3101 G2036 All things  
G2532 G3956

παρεδόθη μοι ὑπὸ τοῦ πατὴρ μου καὶ οὐδεὶς γινώσκει  
are delivered to me of Father my and no man knoweth  
G3860 G3427 G5259 G3588 G3962 G3450 G2532 G3762 G1097

τίς ἔστιν ὁ υἱὸς εἰ μὴ ὁ πατὴρ καὶ τίς ἔστιν  
who is G3588 the Son G1487 G3361 G3588 Father and who is  
G5101 G2076 G5207 G3962 G2532 G5101 G2076

ὁ πατὴρ εἰ μὴ ὁ υἱὸς καὶ Ὡ ἐὰν βούληται  
G3588 Father G1487 G3361 G3588 the Son and he to whom G1437 will  
G3962 G5207 G2532 G3739 G1014

ὁ υἱὸς ἀποκαλύψαι  
G3588 the Son reveal  
G5207 G601

## Additional Cross-References

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**Matthew 11:27** (Parallel theme): All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

**John 1:18** (Parallel theme): No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

**John 10:15** (Parallel theme): As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

**2 Corinthians 4:6** (Parallel theme): For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

**2 John 1:9** (Parallel theme): Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

**1 John 5:20** (Parallel theme): And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

**John 17:2** (Parallel theme): As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

**Matthew 28:18** (Parallel theme): And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

**John 17:26** (Parallel theme): And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

**John 13:3** (Parallel theme): Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;