

Luke 10

Chapter 10 of 24 · 42 Verses · Authorized King James Version

Jesus Sends Out the Seventy-Two

1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.

8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:

9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.

10 But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,

11 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.

12 But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Woe to Unrepentant Cities

13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes.

14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

15 And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

16 He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

The Return of the Seventy-Two

17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Jesus Rejoices in the Father's Will

21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:

24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

The Parable of the Good Samaritan

25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Martha and Mary

38 Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

HEBREW & GREEK WORD STUDIES

Eternal — αἰώνιος (Aiōnios)

Eternal, everlasting

The Greek **aiōnios** (αἰώνιος) denotes eternal or everlasting—unending duration. Believers possess 'eternal life' (John 3:16) now and will dwell with God eternally, while the impenitent face 'eternal punishment' (Matthew 25:46).

God — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Heaven — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

Judgment — κρίσις (Krisis)

Judgment, decision

The Greek **krisis** (κρίσις) denotes judgment—evaluation and sentence. All will stand before God's judgment seat (Romans 14:10), and Christ has been appointed Judge of the living and dead (Acts 10:42).

Justify — δικαιώω (Dikaioo)

To justify, declare righteous

The Greek **dikaioo** (δικαιώω) means to declare righteous—a forensic term for acquittal. Believers are 'justified freely by his grace through the redemption that is in Christ Jesus' (Romans 3:24).

Kingdom — βασιλεία (Basileia)

Kingdom, reign

The Greek **basileia** (βασιλεία) means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

Law — νόμος (Nomos)

Law

The Greek **nomos** (νόμος) denotes law—particularly the Mosaic law. While believers are not under law but under grace (Romans 6:14), Christ fulfilled the law (Matthew 5:17) and wrote it on believers' hearts (Hebrews 8:10).

Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Love — ἀγάπη (Agape)

Divine love

The Greek **agape** (ἀγάπη) denotes self-sacrificial, unconditional love—the highest form of love, characterizing God's nature (1 John 4:8) and the love Christians are called to demonstrate.

Mercy — ἔλεος (Eleos)

Mercy, compassion

The Greek **eleos** (ἔλεος) denotes compassionate mercy—pity for those in distress. God is 'rich in mercy' (Ephesians 2:4), withholding deserved punishment and granting undeserved kindness.

Priest — ἱερεύς (Hiereus)

Priest

The Greek **hiereus** (ἱερεύς) means priest. Christ is our eternal High Priest (Hebrews 4:14) after the order of Melchizedek, and believers form a 'royal priesthood' (1 Peter 2:9).

Spirit — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** (πνεῦμα) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

Prophet — προφήτης (Prophētēs)

Prophet

The Greek **prophētēs** (προφήτης) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

Word — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

Repent — μετανοέω (Metanoeo)

To change one's mind, repent

The Greek **metanoeo** (μετανοέω) means to change one's mind or purpose—a complete transformation of thinking. John the Baptist and Jesus both began their ministries with 'Repent: for the kingdom of heaven is at hand' (Matthew 3:2; 4:17).

CROSS REFERENCES

Luke 10:1 **Parallel theme:** Luke 9:52. **References Lord:** Numbers 11:16

Luke 10:2 **Parallel theme:** Mark 13:34; 16:15; Acts 11:19; 20:28; 22:21; 1 Timothy 4:10; 2 Timothy 4:5. **References Lord:** Acts 13:2; 1 Thessalonians 5:12. **Prayer:** 2 Thessalonians 3:1

Luke 10:3

Parallel theme: Zephaniah 3:3; Matthew 7:15; 10:16; 10:22; John 15:20; 16:2; Acts 20:29

Luke 10:4 **Parallel theme:** Luke 22:35; 1 Samuel 21:8; 2 Kings 4:24; 4:29; Proverbs 4:25

Luke 10:5 **Peace:** 1 Samuel 25:6; Isaiah 57:19; Ephesians 2:17. **Parallel theme:** Luke 19:9

Luke 10:6 **Peace:** 2 Thessalonians 3:16

Luke 10:7 **Parallel theme:** Luke 9:4; Deuteronomy 12:12; Mark 6:10; Acts 16:15; 16:34; Galatians 6:6; 2 Timothy 2:6. **Kingdom:** 1 Timothy 5:13

Luke 10:8 **Parallel theme:** Matthew 10:40; 1 Corinthians 10:27

Luke 10:9 **Kingdom:** Luke 9:2; 10:11; Matthew 3:2; John 3:5; Acts 28:31

Luke 10:10 **Parallel theme:** Matthew 10:14; Acts 13:51; 18:6

Luke 10:11 **Parallel theme:** Acts 13:51. **Kingdom:** Luke 10:9

Luke 10:12 **Parallel theme:** Matthew 10:15; 11:24

Luke 10:14 **Judgment:** Romans 2:1

Luke 10:15 **Parallel theme:** Luke 13:28; Matthew 4:13; 11:23; 2 Peter 2:4

Luke 10:16 **Parallel theme:** Luke 9:48; Malachi 1:6; Matthew 10:40; 18:5; Mark 9:37; John 12:44; 12:48; 13:20; Acts 5:4; 1 Thessalonians 4:8

Luke 10:17

References Lord: Luke 10:1; Romans 16:20. **Evil:** Luke 9:1; Mark 16:17. **Parallel theme:** Luke 10:9

Luke 10:18

Parallel theme: Isaiah 14:12; Matthew 4:10; John 12:31; 16:11; Hebrews 2:14; 1 John 3:8; Revelation 9:1; 20:2

Luke 10:19 **Parallel theme:** Psalms 91:13; Isaiah 11:8; Ezekiel 2:6; Mark 16:18; Acts 28:5; Romans 16:20; Revelation 11:5

Luke 10:20 **Parallel theme:** Exodus 32:32; Ezekiel 13:9; Daniel 12:1; Philippians 4:3; Revelation 3:5; 13:8; 20:12; 20:15; 21:27. **Spirit:** Hebrews 12:23

Luke 10:21 **Parallel theme:** Psalms 8:2; Isaiah 29:14; 53:11; Mark 10:15; 2 Corinthians 4:3; Ephesians 1:11. **Good:** Ephesians 1:5. **References Jesus:** Matthew 16:17; 21:16. **References Lord:** Isaiah 66:1

Luke 10:22 **Parallel theme:** Matthew 11:27; 28:18; John 1:18; 10:15; 13:3; 17:2; 17:26; 2 Corinthians 4:6; 1 John 5:20; 2 John 1:9

Luke 10:24 **Parallel theme:** John 8:56; Hebrews 11:13; 11:39

Luke 10:25 **Eternal Life:** Luke 18:18

Luke 10:26 **Word:** Isaiah 8:20; Romans 3:19; 10:5

Luke 10:27 **Love:** Leviticus 19:18; Deuteronomy 6:5; 10:12; 30:6; Matthew 19:19; Romans 13:9; Galatians 5:13; James 2:8; 1 John 3:18. **References God:** Hebrews 8:10

Luke 10:28 **Parallel theme:** Luke 7:43; Leviticus 18:5; Nehemiah 9:29; Ezekiel 20:11; Matthew 19:17; Romans 3:19; 10:4; Galatians 3:12

Luke 10:29

Righteousness: Luke 16:15; Job 32:2; Romans 4:2; 10:3; Galatians 3:11. **Parallel theme:** Luke 10:36; Leviticus 19:34

Luke 10:30 **Parallel theme:** Psalms 88:4; Jeremiah 51:52. **References Jerusalem:** Luke 18:31; 19:28

Luke 10:31 **Parallel theme:** Psalms 69:20

Luke 10:32 **Parallel theme:** Psalms 109:25; Proverbs 27:10; Acts 18:17

Luke 10:33 **Parallel theme:** Luke 7:13; 1 Kings 8:50; Proverbs 27:10; Matthew 10:5; 18:33; John 8:48

Luke 10:34

Parallel theme: Luke 2:7; Genesis 42:27; Exodus 4:24; Psalms 147:3; Mark 14:8; Romans 12:20; 1 Thessalonians 5:15

Luke 10:35 **Parallel theme:** Luke 14:13; Proverbs 19:17

Luke 10:36 **Parallel theme:** Luke 7:42; Matthew 17:25; 22:42

Luke 10:37 **Grace:** Proverbs 14:21; Hosea 6:6; Micah 6:8; Matthew 23:23; 2 Corinthians 8:9. **Parallel theme:** Ephesians 5:2; 1 Peter 2:21

Luke 10:38 **Parallel theme:** Acts 16:15

Luke 10:39 **Parallel theme:** Luke 2:46; Proverbs 8:34. **References Jesus:** Luke 8:35; John 12:3. **Word:** Deuteronomy 33:3; Acts 22:3

Luke 10:40 **Parallel theme:** Luke 12:29; Matthew 14:15; John 6:27. **References Lord:** Matthew 16:22

Luke 10:41

Parallel theme: Luke 8:14; 12:22; 21:34; Ecclesiastes 6:11; Mark 4:19; Philippians 4:6

Luke 10:42 Parallel theme: Luke 18:22; Deuteronomy 30:19; Psalms 17:15; 27:4; 73:25;
142:5; Mark 8:36; John 4:14; 5:24; 17:3

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