

# Leviticus 9:3

Authorized King James Version (KJV)

And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

## Analysis

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**And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;**

This verse falls within the section on **Priests Begin Their Ministry**. Aaron's first official sacrifices as high priest, culminating in God's glory appearing and fire consuming the offerings.

The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice. The holiness demanded in Leviticus becomes possible through Christ, who both satisfies God's righteous requirements and transforms believers by His Spirit.

## Historical Context

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Aaron's first official sacrifices as high priest, culminating in God's glory appearing and fire consuming the offerings. Chapters 8-10 describe the priesthood's consecration and early ministry. Aaron and his sons received special anointing for their mediatorial role between God and Israel. The tragic account of Nadab and Abihu (ch. 10) demonstrates that approaching God requires reverence and obedience. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic

framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

## Related Passages

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**Hebrews 11:1** — Definition of faith

**Romans 1:17** — The righteous shall live by faith

**Colossians 1:16** — All things created through Christ

**Psalms 19:1** — Heavens declare God's glory

## Study Questions

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1. In what ways does this verse deepen your appreciation for Christ's atoning sacrifice and the seriousness of sin?
2. What does this verse teach about the costliness of true worship and dedication to God?
3. What practical steps can you take this week to apply the principles taught in this verse?

## Interlinear Text

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וְאֵל H413	בְּנֵי H1121	יִשְׂרָאֵל H3478	תְּדַבֵּר H1696	לְאָמְרָא H559	קַח H3947
	And unto the children	of Israel	thou shalt speak	saying	Take
שְׂעִיר H8163	עִזִּים H5795	לְחַטָּאת H2403	וְעֵגֶל H5695	בָּשָׂא H3532	
ye a kid	of the goats	for a sin offering	and a calf	and a lamb	
	בְּנֵי H1121	שָׁנָה H8141	תְּמִימָה H8549	לְעֹלָה: H5930	
And unto the children	year	without blemish	for a burnt offering		

## Additional Cross-References

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**Ezra 6:17** (Sin): And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

**Revelation 5:9** (Parallel theme): And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

**Romans 8:3** (Sin): For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

**Leviticus 4:23** (Sin): Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

**1 Peter 2:24** (Sin): Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

**Titus 2:14** (Sin): Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

