

Leviticus 9:22

Authorized King James Version (KJV)

And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

Analysis

And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

This verse falls within the section on **Priests Begin Their Ministry**. Aaron's first official sacrifices as high priest, culminating in God's glory appearing and fire consuming the offerings.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek. The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice.

The New Testament reveals that Christ's sacrifice accomplishes what the Levitical system could only symbolize—complete forgiveness and restoration of relationship with God.

Historical Context

Aaron's first official sacrifices as high priest, culminating in God's glory appearing and fire consuming the offerings. Chapters 8-10 describe the priesthood's consecration and early ministry. Aaron and his sons received special anointing for

their mediatorial role between God and Israel. The tragic account of Nadab and Abihu (ch. 10) demonstrates that approaching God requires reverence and obedience. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

Related Passages

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Study Questions

1. In what ways does this verse deepen your appreciation for Christ's atoning sacrifice and the seriousness of sin?
2. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
3. What does this verse teach about the costliness of true worship and dedication to God?

Interlinear Text

וַיִּשָּׂא א	אָהֵרֹן	אֶת	יָד ו	אֶל	הָעָם	וַיְבָרֶכֶם
lifted up	And Aaron	H853	his hand	H413	toward the people	and blessed
H5375	H175		H3027		H5971	H1288
וַיָּרֶד	מִן הַמִּזְבֵּחַ	אֶת	הַחֹטֵאֶת	וְהָעֹלָה		
them and came down	from offering	of the sin offering	and the burnt offering			
H3381	H6213	H2403	H5930			
וְהַשְׁלָמִים:						
and peace offerings						
H8002						

Additional Cross-References

Deuteronomy 21:5 (Blessing): And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:

Luke 24:50 (Blessing): And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.