

# Leviticus 8:7

Authorized King James Version (KJV)

And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.

## Analysis

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**And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith.**

This verse falls within the section on **Consecration of Aaron and Sons**. The ordination ceremony established the Aaronic priesthood, involving washing, anointing, and sacrifice—prefiguring Christ's priesthood.

What Leviticus portrayed through types and shadows, Christ fulfilled in reality through His incarnation, perfect life, atoning death, and resurrection.

## Historical Context

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The ordination ceremony established the Aaronic priesthood, involving washing, anointing, and sacrifice—prefiguring Christ's priesthood. Chapters 8-10 describe the priesthood's consecration and early ministry. Aaron and his sons received special anointing for their mediatorial role between God and Israel. The tragic account of Nadab and Abihu (ch. 10) demonstrates that approaching God requires reverence and obedience. Ancient Near Eastern cultures had various sacrificial

systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. The Israelite dietary laws in Leviticus 11 have no exact parallel in surrounding cultures, though some ancient cultures had food taboos, suggesting unique revelation rather than borrowed customs.

## **Related Passages**

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**1 John 4:8** — God is love

**1 Corinthians 13:4** — Characteristics of love

## **Study Questions**

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1. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
2. What practical steps can you take this week to apply the principles taught in this verse?
3. How does this verse point to Christ, and how does that deepen your faith and gratitude?

## Interlinear Text

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וַיִּתֵּן	אֶת	עַל	יְיָ	הַכֹּתֶנֶת	וַיַּחְגֹּר	אֹתוֹ
And he put				upon him the coat	and girded	
H5414	H5921	H853		H3801	H2296	H853
וַיִּתֵּן	הַמָּעַיִל	אֶת	אֹתוֹ	וְלִבְשׁ	בְּאַבְנֵי ט	
And he put	him with the robe			and clothed	him with the girdle	
H5414	H4598	H854	H853	H3847	H73	
בְּחֹשֶׁב	אֶת	וַיַּחְגֹּר	אֹתוֹ	הָאֶפֶד	אֶת	עַל
him with the curious girdle				of the ephod		
H2805	H853	H2296		H646	H853	H5921
בָּוֹ:	ל	וַיִּבְדֹּל	הָאֶפֶד			
			of the ephod	and bound		
			H646	H640		

## Additional Cross-References

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**Exodus 28:4** (Parallel theme): And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.