

# Leviticus 8:6

Authorized King James Version (KJV)

And Moses brought Aaron and his sons, and washed them with water.

## Analysis

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**And Moses brought Aaron and his sons, and washed them with water.**

This verse falls within the section on **Consecration of Aaron and Sons**. The ordination ceremony established the Aaronic priesthood, involving washing, anointing, and sacrifice—prefiguring Christ's priesthood.

The Aaronic priesthood mediated between God and Israel, offering sacrifices and maintaining the tabernacle. This prefigured Christ's superior priesthood after the order of Melchizedek.

The access to God's presence that Leviticus carefully regulated is now freely available through Christ's blood, tearing the veil and opening the way to God.

## Historical Context

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The ordination ceremony established the Aaronic priesthood, involving washing, anointing, and sacrifice—prefiguring Christ's priesthood. Chapters 8-10 describe the priesthood's consecration and early ministry. Aaron and his sons received special anointing for their mediatorial role between God and Israel. The tragic account of Nadab and Abihu (ch. 10) demonstrates that approaching God requires reverence and obedience. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices

acknowledged God's sovereignty and sought reconciliation based on His gracious provision. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

## Related Passages

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**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

**John 15:13** — Greatest form of love

**1 John 4:8** — God is love

## Study Questions

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1. How does Christ's superior priesthood, prefigured in this verse, assure you of access to God and effective intercession?
2. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
3. How does this verse reveal God's character, and how should that revelation shape your relationship with Him?

## Interlinear Text

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וּקְרָב	מֹשֶׁה	אֶת	אֶהֱרֹא	אֶת	בְּנֵי יוֹ	וַיִּדְחֵם	אֹתָם
brought	And Moses	H853	Aaron	H853	and his sons	and washed	H853
H7126	H4872		H175		H1121	H7364	
בַּמַּיִם:							
them with water							
H4325							

## Additional Cross-References

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**Ephesians 5:26** (Parallel theme): That he might sanctify and cleanse it with the washing of water by the word,

**Exodus 29:4** (Parallel theme): And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water.

**1 Corinthians 6:11** (Parallel theme): And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

**Isaiah 1:16** (Parallel theme): Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

**Psalms 51:2** (Parallel theme): Wash me thoroughly from mine iniquity, and cleanse me from my sin.

**Psalms 51:7** (Parallel theme): Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

**Psalms 26:6** (Parallel theme): I will wash mine hands in innocency: so will I compass thine altar, O LORD:

**Exodus 40:12** (Parallel theme): And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

**Exodus 30:19** (Parallel theme): For Aaron and his sons shall wash their hands and their feet thereat:

**Ezekiel 36:25** (Parallel theme): Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.