

# Leviticus 8:33

Authorized King James Version (KJV)

And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

## Analysis

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**And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.**

This verse falls within the section on **Consecration of Aaron and Sons**. The ordination ceremony established the Aaronic priesthood, involving washing, anointing, and sacrifice—prefiguring Christ's priesthood.

The central theme of Leviticus is God's holiness and the call for His people to be holy. The Hebrew word *qadosh* (קֹדֶשׁ) means 'set apart' or 'sacred,' emphasizing both separation from sin and consecration to God's purposes.

The holiness demanded in Leviticus becomes possible through Christ, who both satisfies God's righteous requirements and transforms believers by His Spirit.

## Historical Context

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The ordination ceremony established the Aaronic priesthood, involving washing, anointing, and sacrifice—prefiguring Christ's priesthood. Chapters 8-10 describe the priesthood's consecration and early ministry. Aaron and his sons received special anointing for their mediatorial role between God and Israel. The tragic

account of Nadab and Abihu (ch. 10) demonstrates that approaching God requires reverence and obedience. Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. Ancient sacrificial texts from cultures surrounding Israel demonstrate the widespread practice of animal sacrifice, but Israel's system uniquely emphasized moral atonement over magical efficacy.

## **Related Passages**

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**Colossians 1:16** — All things created through Christ

**Genesis 1:1** — Creation of heavens and earth

## **Study Questions**

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1. How can you use this verse to worship God more fully, obey Him more faithfully, or love others more sacrificially?
2. In what ways does this verse challenge contemporary cultural values or your personal attitudes?
3. In what practical ways should this verse influence your church life, family relationships, or personal integrity?

## Interlinear Text

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וּמִפֶּתַח	אֶל הֵל	מוֹעֵד	לֹא	תֵצְאוּ		
of the door	of the tabernacle	of the congregation	H3808	And ye shall not go out		
H6607	H168	H4150		H3318		
שִׁבְעַת	יָמֵי	עַד	יָמֵי	יָמֵי	מִלְאִיְכָם	
for seven	days	H5704	days	be at an end	days	of your consecration
H7651	H3117		H3117	H4390	H3117	H4394
יְדָכֶם:	אֶת	יָמֵי	שִׁבְעַת	יָמֵי	כִּי	
H3588		be at an end	H853	H3027		
	H7651	H3117	H4390			

## Additional Cross-References

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**Exodus 29:35** (Parallel theme): And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.