

Leviticus 7:29

Authorized King James Version (KJV)

Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

Analysis

Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings.

This verse falls within the section on **Further Offering Regulations**. Additional laws concerning offerings, including prohibitions on eating fat and blood, establishing boundaries for holy things.

The five main offerings (burnt, grain, peace, sin, and guilt) addressed different aspects of relationship with God, all fulfilled in Christ's comprehensive sacrifice. Hebrews 9-10 explains how Christ's once-for-all sacrifice supersedes the repeated Levitical offerings, providing permanent cleansing from sin.

Historical Context

Additional laws concerning offerings, including prohibitions on eating fat and blood, establishing boundaries for holy things. Leviticus was given to Israel at Mount Sinai, shortly after the tabernacle's construction described in Exodus. The name 'Leviticus' (from Latin Leviticus, referring to the Levites) reflects its focus on priestly duties, though the Hebrew title Wayyiqra ('And He called') emphasizes God's initiative in revealing these laws. The first seven chapters detail the five main offerings, providing both worshiper instructions and priestly procedures.

Ancient Near Eastern cultures had various sacrificial systems, but Israel's sacrificial worship was unique in its ethical foundation, monotheistic framework, and emphasis on atonement rather than appeasement. Unlike pagan rituals focused on manipulating deities, Israel's sacrifices acknowledged God's sovereignty and sought reconciliation based on His gracious provision. Ancient texts like the Code of Hammurabi show that law codes were common in the ancient Near East, but biblical law uniquely grounded ethics in God's character rather than merely social convention.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

John 3:16 — God's love and salvation

Study Questions

1. What does this verse teach about the costliness of true worship and dedication to God?
2. How can you use this verse to worship God more fully, obey Him more faithfully, or love others more sacrificially?
3. In what ways does this verse challenge contemporary cultural values or your personal attitudes?

Interlinear Text

| | | | | | |
|-------------------------|-------------------------------|-------------------------------|--------------------|-------------------------|---------------------|
| אֵל יֵבֶר | בְּנֵי י | יִשְׂרָאֵל ל | לֵאמֹר ר | הַמִּקְרִיב | אֶת |
| Speak | unto the children | of Israel | saying | He that offereth | |
| H1696 | H1121 | H3478 | H559 | H7126 | H853 |
| מִזֶּבֶחַ | שְׁלָמִיו: | לַיהוָה ה | יָבִיא | אֶת | קֹרְבָנוֹ ו |
| of the sacrifice | of his peace offerings | unto the LORD | shall bring | | his oblation |
| H2077 | H8002 | H3068 | H935 | H853 | H7133 |
| לַיהוָה ה | מִזֶּבֶחַ | שְׁלָמִיו: | | | |
| unto the LORD | of the sacrifice | of his peace offerings | | | |
| H3068 | H2077 | H8002 | | | |

From KJV Study • kjevstudy.org